The same of the sa

Riverchase Office (205) 099 5600

\	. •		(205) 833-15/1	(203) 986-3000
\		1166	Cond Thu Matica to:	
This instrument wa	is prepared by: M. Spitler, Attori	nev	Send Tax Notice to: (Name) <u>Mr. and Mrs. The</u>	omas A. Lewis
(Address) 108 C	handalar Drive	· · · · · · · · · · · · · · · · · · ·	(Address) 931 Colonial Dr	<u>ive</u>
Pelha	m, Alabama 35124		Alabaster, Alab	ama 35007
CORPORA	TION FORM WARRAN	TY DEED, JOINTLY	Y FOR LIFE WITH REMAINDER 1	O SURVIVOR
STATE OF ALAB	AMA . )		N BY THESE PRESENTS,	
SHELBY	COUNTY }	KNOW ALL ME	N BY THESE PRESENTS,	
That in considerati	ion of ONE HUNDRED	NINETEEN THOUSA	ND AND NO/100 (\$119,000.00)	
therein referred to	grantor, GROSS BUI as GRANTOR), in hand p loes by these presents, gra- THOMAS A. LEWIS	paid by the GRANTI nt, bargain, sell and	EES herein, the receipt of which is her convey unto	a corporation, by acknowledged, the
therein referred to			s and upon the death of either of ther	n, then to the survivo
of them in fee simp Shelby County	le, together with every cont y, Alabama, to wit:	ingent remainder and	right of reversion, the following describe	ed real estate, situated in
Book 10 paituated :	cording to the Supage 84 A & B in In In Shelby County, A	the Probate (	Hills, Ninth Sector, as re Office of Shelby County, A	corded in Map labama; being
SUBJECT TO Building a Public ut rear.	setback line of 35	feet reserved is shown by reco	from Colonial Drive as shown orded plat, including a 7.5	by plat. foot on the
page 540	ons, covenants and as corrected in F	conditions as a Real 181 page (	set out in instrument record 663 in Probate Office of S	ded in Real 133 Shelby County,
Alabama. Mineral a	nd mining rights if	not owned by (	Grantor.	
	O of the purchase pously herewith.	price recited a	bove was paid from a mortgag	ge loan closed
	•		1. Deed Tax	0.00
			2. Mtg. Tax	256-2
			3. Recording Fee	1.50
				<b>4</b> - <b>4</b>
			4. Indexing Fee→2	<u> </u>
			TOTAL 3.2	<u> </u>
then to the survive remainder and right their heirs and as	or of them in fee simple, and the feversion. And said Gisigns, that is lawfully seize the right to sell and convey the self an	and to the heirs and a RANTOR does for its ed in fee simple of sather the same as aforesaid.	d during their joint lives and upon the assigns of such survivor forever, togetherelf, its successors and assigns, covenant aid premises, that they are free from all and that it will and its successors and ors and assigns forever, against the lawfors and assigns forever, against the lawfore	er with every contingent with said GRANTEES and another the combrances, and assigns shall, warrant
IN WITNES	S WHEREOF, the said G	RANTOR, by it vi	ce President, Alvin Gross signature and scal, this the 15thday of	
ATTEST:			GROSS BUILDING COM	
	•		By Clini	mil
<u></u>	Secretary STATE OF ALA.	THIS ASSIBLE	Vice - President, A	lvin Gross
STATE OF ALA	SHELBY 89 JUN 19	H 8: 41	•	
I, State, hereby cert	the undersigned ify that Alving Gros	BOBALE STABOR	a Notary Public is and	for said County in sai
whose name as	signed to the foregoing concentrate of the conveyance	nvevance, and who is	company, inc. known to me, acknowledged before me and with full authority, executed the s	e on this day that, beir same voluntarily for ar

Given under my hand and official seal, this is 15th day

My Commission Expires

1/25/90

Notary Public

June

19 89