



## STATE OF ALABAMA } JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Real Dr	operty) <b>(Personal Prop</b>	MX) montagae	execute	d by James	s H. Joh	nson, a Marr	led Man
(Real Pro	орегоу) <b>Дажаоны</b> м <del>геор</del>	arry) mortgage	CACCUVC				
which sa	ld mortgage was record	ied in the office	e of the	Judge of Pro	bate Cou	Shelby rt of <b>Jelkewski</b> (	
n	Book No	<u> 180</u> , F	Page No.	784	, (and as	signed to	<u></u>
n	Book No	, Page_	<del></del>	,) and the	undersig	ned does furth	er hereby releas
and satis	sfy said mortgage.	,	•				
	Lot 74, according Map Book 10, Page	to the Surve 26 in the Of	y of Me fice of	adow Brook the Judge	, 18th s of Prol	Sector as reco	orded in y County,
	Alabama	, <del>:</del>				:	
			`.	<b>*</b>		· •	
	•						
							•
385	•		,	· · · · · · · · · · · · · · · · · · ·			
PAGE			• .				
42	•	•				RECOR	DING FEES
67			•			Recording Fee	_
BGGK						Index Fee	<b>3.00</b>
		,,				TOTAL	4.50
	n Witness Whereof, the		Nationa	1 Bank of	Commerce	of Birmingh	<b>a</b> m
					_		10 89
has caus	sed these presents to be	executed this_	TOEN	day of	June	<del></del>	, 19
		STATE OF	ALA, SHEL	BY CO. NATI	ONAL BAN	K OF COMMERC	E OF BIRMINGH
		T CER	2TIFY 11	iiS Stillei By∤	$\mathcal{M}_{I}$	House	
		89 JUN		Ţ.,		. Beall Vice Preside	nt
		• • • • • • • • • • • • • • • • • • • •		_	Exec.	VICE III	
STAT JE	TE OF ALABAM	JUDGE	OF PROBA	ATE			
Jar	the undersigned Notary P		whose	name (as_Ex	kec. vic	s tiesident	. <u></u>
this day	ank of Commerce of that, being informed of the untarily (for and as the	he conten <b>ts</b> of th	e instrum	ned to the for ent, he (as su	regoing ins ich officer	strument, acknow and with full aut	ledged before me hority,) executed t
	ven under my hand and (			day of	June		
/	is instrument was p					/	-7 //

My Commission expires hovember 6, 1992

CR-192