This instrument was prepared by

(Name) Joseph E. Walden

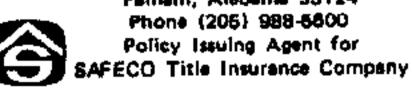
(Address) P. O. Box 1610 Alabaster, Alabama 35007



This Form furnished by:

Cahaba Title. Inc.

Highway 31 South at Valleydale Rd., P.O. Box 889 Patham, Alabama 35124 Phone (205) 988-5600



	ARRANTI DEED			· · · · · · · · · · · · · · · · · · ·
STATE OF ALABAMA SHELBY	COUNTY	KNOW ALL MEN BY	THESE PRESENTS:	
That in consideration of	Five huy	closed and	these presents:	00.00)

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Michael S. Allen and wife, Priscilla Allen

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Priscilla Allen

(herein referred to as grantee, whether one or more), the following described real estate, situated in County, Alabama, to-wit: Shelby

A part of Lot No. 15, Block 2, Birmingham, Jct, Wilton, Alabama, as recorded in Deed Book 14 page 239 of the Probate Records of Shelby County, Alabama, described as follows: Commence at the Southwest corner of said Lot No. 15 and run North 37 degrees East along the Southeast right of way of a city street 120 feet; thence turn 85 degrees 58 minutes 23 seconds right and run Southeasterly 139.80 fect to a property line fence; thence turn 92 degrees 56 minutes 37 seconds right and run Southwesterly along said fence 120 feet; thence turn 87 degrees 06 minutes 44 seconds right and run Northwesterly 142.07 feet to the point of beginning.

242 PAGE 871

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 17th day of July 19 87

1 North Towns - 5 O	TOTAL MANAGEMENT OF THE STREET TOTAL	(SEAL)	Michael S. Allen	(SEAL)
1. Mg. 1.x 3. Resourcing the 2.50	89 JUN 15 AH 8: 12	(SEAL)	Priscilla Allen	(SEAL)
TOTAL	JUDGE OF PROBATE	(SEAL)		

SHELBY COUNTY

General Acknowledgment

a Notary Public in and for said County, Paula Pierce Laye, in said State, hereby certify that Michael S. Allen and Priscilla Allen

whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day,

that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 17th day of July

30