

AFTER  
RECORDING  
RETURN TO:

Union Mortgage Corporation  
4300 Six Forks Road  
P. O. Box 18109  
Raleigh, North Carolina 27619  
919 881-6000

**FIRST  
UNION**

755  
FUMC 819538  
POOL 192882

ASSIGNMENT OF MORTGAGE  
ALABAMA

STATE OF ALABAMA  
COUNTY OF Shelby

THIS ASSIGNMENT OF MORTGAGE executed this 31 day of MARCH, 1989,  
by and between FIRST UNION MORTGAGE CORPORATION, (formerly known as Cameron-Brown  
Company), a North Carolina Corporation, called ASSIGNOR, acting by and through its  
duly authorized officers, and BARCLAYSAMERICAN/Mortgage Corporation ASSIGNEE.

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned,  
and conveyed to Assignee, together with the property described therein and the debt  
secured thereby, said instrument being recorded in the records of the Office of the  
Judge of Probate Court of Shelby County, Alabama, and duly identified  
as follows:

ORIGINAL MORTGAGOR  
Homer J. Head and Patricia  
A. Head

DATE OF  
MORTGAGE  
December 19, 1986

BOOK NO.  
106  
re-rec'd 109

PAGE NO.  
956  
786

IN WITNESS THEREOF, the undersigned has executed this assignment through its  
duly authorized officers, and has caused its corporate seal to be thereunto affixed.

ATTEST:

Priscilla O'Kelley  
ASSISTANT SECRETARY  
PRISCILLA O'KELLEY



FIRST UNION MORTGAGE CORPORATION

Altoris A. Bonner  
ASSISTANT VICE PRESIDENT  
ALTORIS A. BONNER

RECORDING FEES

Recording Fee \$ 2.50  
Index Fee 3.00  
TOTAL \$5.50

STATE OF NORTH CAROLINA  
COUNTY OF WAKE

89 JUN 12 AM 10:41

I, the undersigned, a Notary Public in and for said County, in said State, do  
hereby certify that Altoris A. Bonner and Priscilla O'Kelley, whose  
names as Assistant Vice President and Assistant Secretary, respectively, of First Union  
Mortgage Corporation, are signed to the foregoing conveyance, and who are known to me,  
acknowledged before me on this day, that being informed of the contents of the conveyance,  
they, as such officers and with full authority, executed the same voluntarily for and  
as the act of said corporation.

Given under my hand and official seal this 31 day of MARCH, 1989.

My commission expires:  
AUG. 23, 1993



S. M. Gray  
Notary Public  
S. M. GRAY

THIS INSTRUMENT PREPARED BY FIRST UNION MORTGAGE CORPORATION  
RALEIGH, NC 27619