My Commission Expires:

Riverchase Office

Notary Public

tern Office (205) 833-1571

This is a surface a sure amount how	Send Tax Notice to:
This instrument was prepared by:  Name) Courtney H. Mason, Jr.	(Name) Camille R. Drake
Address)	(Address) 4359 Morningside Drive Helena, Alabama 35080
Birmingham, Alabama 35236-0187	**************************************
WARR	ANTY DEED
STATE OF ALABAMA Shelby COUNTY KNOW AL	L MEN BY THESE PRESENTS,
That in consideration of <u>THIRTEEN THOUSAND THREE</u> DOLLARS	HUNDRED THIRTY THREE AND NO/100TH (\$13,333.00)
to the undersigned grantor (whether one or more), in hand pai	id by the grantee herein, the receipt whereof is acknowledged, I or we,
JOSEPH EDWARD ATNIP AND WIFE, MARDI RAE A (herein referred to as grantor, whether one or more), grant, CAMILLE R. DRAKE	
(herein referred to as grantee, whether one or more), the fo	llowing described real estate, situated in County, Alabama, to-wit:
Lot 25, Block 1, according to the Survey 2, as recorded in Map Book 9 page 116 in being situated in Shelby County, Alabama.	of Plantation South, Second Sector, Phase No. the Probate Office of Shelby County, Alabama;
Subject to existing easements, restriction if any, of record.	ons, set-back lines, rights of way, limitations,
that certain mortgage to Alabama Federal	grantee expressly assumes and promises to pay Savings & Loan Association as recorded in Shelby County, Alabama, according to the the indebtedness thereby secured.
<u></u>	
PAGE 749	1 Dead 7 4 /3 50
<b>3</b>	1. Deed Tax \$ 13.50 2. Mtg. Tax
241	3. Recording Fee <u>A·SO</u>
	4. Indexing Fee _2:00
86.08 8.00	TOTAL 18.00
TO HAVE AND TO HOLD, To the said GRANTEE	
her or their heirs and assigns, that I am (we are) lawfully seized unless otherwise stated above; that I (we) have a good right (our) heirs, executors and administrators shall warrant and of forever, against the lawful claims of all persons.	heirs, executors and administrators, covenant with said grantee, his, in see simple of said premises; that they are free from all encumbrances, it to sell and convey the same as aforesaid; that I (we) will, and my defend the same to the said grantee, his, her or their heirs and assigns
IN WITNESS WHEREOF, I (we) have hereunto set	my (our) hand(s) and seal(s) this
I CERTIFY (Seal)	Joseph Edward ATNIP (Seal
89 JUH - 7 AH II: 21 (Seal)	MARDI RAE ATNIP (Scal
(Seal)	(Scal
STATE OF ALABAMA  SHELBY  County  (Seal)  General A	cknowledgment
1, THE UNDERSIGNED in said State, hereby certify that JOSEPH EDWARD	a Notary Public in and for said County ATNIP AND WIFE, MARDI RAE ATNIP
whose name(s) ARE signed to the foregoing conveyance day that, being informed of the contents of the conveyance,	e, and who ARE is known to me, acknowledged before me on this THEY excepted the same voluntarily on the day the same bears date
Given under my hand and official seal, this 2ND	_day of
3/10/91	