STATE OF ALABAMA COUNTY OF Jefferson

FOR VALUE RECEIVED, the undersigned FIRST GENERAL LENDING CORPORATION, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto MortgageAmerica, Inc._____, a corporation, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, viz:

NAME(S) of MORTGAGOR

241

BOOK

COUNTY PAGE BOOK

STATE

Long, Timothy W. and wife, Patricia A. Long 241-606 Alabama Shelby

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

, a corporation. TO HAVE AND TO HOLD unto the said MortgageAmerica, Inc. its successor and assigns, forever.

IN WITNESS WHEREOF, the said FIRST GENERAL LENDING CORPORATION, a corporation, as owner of said mortgages has caused these presents to be executed this the 30th , 19 89. May PAGE 61

FIRST GENERAL LENDING CORPORATION

RECORDERO FEES

5 2.50 PRODUCTION TO

89 JUN -7 AH 8: 34

STATE OF ALABAMA COUNTY OF Jefferson JUDGE OF PHOBATE

I, the undersigned authority, a Notary Public, in and for said county, in said and Kathy D. Kelly state, hereby certify that ____ Jave A. Ogden_ Vice President and whose names as President respectively, of First General Lending Corporation, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 30th day of May

My commission expires: 3-13-29

THIS INSTRUMENT WAS PREPARED BY: FIRST GENERAL LENDING CORPORATION 1209 Old Montgomery Highway Vestavia Financial Center 35216 Birmingham, Alabama

the state of the s