1		(Name) Nelson B. and Sall	ly B. Owens
his instrument was prepared by  Name: William L. Longshore.	111	(Address) 2025 Chandawood Birmingham, AL 3	
Address) 1900 City Federal Bui		labama 35203	
orm 1-1-17 Rev. 1-44 ARRANTY DEED—Lawyers Title Insu			<u> </u>
TATE OF ALABAMA JEFFERSON COUNTY	KNOW ALL MEN BY THES		
hat in consideration of Twelve Tho	ousand, One Hundred T	wenty Dollars and 00/100	(\$12,120.00)
o the undersigned grantor (whether one or we, Baker Properties, LTD.		e grantee herein, the receipt whereof	is acknowledged, I
herein referred to as grantor, whether on Nelson B. Owens, Jr. and water		sell and convey unto	
herein referred to as grantee, whether of Shelby	one or more), the following	lescribed real estate, situated in 7. Alabama, to-wit:	<b>.</b>
PARCEL I, Baker Properties, 172 in the Probate Office of	LTD Land Subdivision Shelby County, Alaban	#3 as recorded in Map Book a.	13, page
SUBJECT TO:			
Any and all taxes for the ye Right of way to Alabama Powe Office of Shelby County, Ala	r Company as recorded	it years. I in Volume 155, page 144 in	n the Probate
Coal, oil, gas and other min not insured.	eral interests in, to	or under the land herein	described are
The successors and assigns of to the Property, shall be per the five (5) year period from	rmitted to subdivide	the Property not more than	of title once during
No mobile homes shall be al			hereafter.
∮ ∢ ₽			
TO HAVE AND TO HOLD to the said g			45
And I (we) do for myself (ourselves) their heirs and assigns, that I am (we ar unless otherwise noted above; that I (we) heirs, executors and administrators shall against the lawful claims of all persons.	e) lawfully seized in fee simply have a good right to sell and	convey the same as aforesaid; that I (V	ve) will and my (our)
IN WITNESS WHEREOF	have hereunto setOur		lst
day of June	<b>, 19</b> 89		2
	$\sim$	1 Im K	
THE STATE STATE OF THE STATE OF	(Seal)	RICHARD M. BAKER, General	Partner (See)
89 JUN -2 PH 3: 38		TIZABETH B. LEATH, Genera	l Partner
F C			(Seal
STATE OF ALABAMA  JEFFERSON COUNTY	A lodering To A Ad		
JEFFERSON COUNTY	TOTAL 12.00	General Acknowledgment	
I, William L. Longshore.	111	a Notary Public in and for said	County, in sald State
hereby certify that Richard M. Bawhose name S. are air	rned to the foregoing conveys:	nce, and whoARR. known to me, ac	knowledged before m

on the day the same bears date.

Given under my hand and official seal this 1st day of June William 1, Land Motava Public