PARE.	
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BOOK	

on the day the same bears date.

		(Name)	Edwin C. Vidrine and Dana H. Vidrine
l			3429 Cedar Crest Circle
This instrument was prepared by	157	(Address)	Birmingham, AL 35216
This instrument was prepared by (Name) William L. Longshore,	III.		
(Address) 1990 City Federal Bull	ding. Birmingham.	Alabama 3520	3
Form 1-1-27 Rev. 1-46 WARRANTY DEED—Lawyers Title Insu	rance Corporation, Birmin	gham, Alabama	
STATE OF ALABAMA JEFFERSON COUNTY	KNOW ALL MEN BY TI	iese presenti):
That in consideration of Seventeen (\$17,560.00)	Thousand, Five Hun	dred Sixty D	ollars and No/100
to the undersigned grantor (whether one or we, Baker Properties,	*	the grantee her	ein, the receipt whereof is acknowledged, I
(herein referred to as grantor, whether of Edwin C. Vidrine and wife, D.		in, sell and conve	y unto
(herein referred to as grantee, whether of Shelby	_		
•	LTD Land Subdivisi		-wii: orded in Map Book l3, pageਾਂ 72
SUBJECT TO:			
l. Any and all taxes for the	year 1990 and sub	sequent year	S •
2. Right of way to Alabama Probate Office of Shelby	ower Company as re	-	
3. Coal, oil, gas and other described are not insured	•	in, to and u	nder the land herein
4. The successors and assign title to the Property, shonce during the five (5)	all be permitted t	o subdivide	the Property not more than
 No mobile homes shall be hereafter. 	*		
\$13,876.35 of the above purch closed simultaneously herewit		from the pr	oceeds of a mortgage loan
TO HAVE AND TO HOLD to the said gr	•	-	orever. histrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we are unless otherwise noted above; that I (we) heirs, executors and administrators shall) lawfully seized in fee sin have a good right to sell a	nple of said premi nd convey the san	ses; that they are free from all encumbrances, ne as aforesaid; that I (we) will and my (our) GRANTEES, their heirs and assigns forever.
against the lawful claims of all persons. IN WITNESS WHEREOF,	have hereunto set	Thands(s) and seal(s), thislst
day of June	19 89		
Charles Carle Circles		_	1. 4
L'AIE GEALA, SHELVEL : I CEPTIFY THE C TRUMBERT MARKET	(Seal)	RICHARD M.	BAKER, General Partner, (Seal)
89 JUN -2 PH 3: 40	1. Book Tax & T.OU	ELIZABETH	B. LEATH, General Partner
JUDGE OF PROBATE	2. Mig. Tax(Seal)		(Seal)
	3. Recording Fee 3.50		
JEFFERSON COUNTY	4. Indexing Fee 3.00 TOTAL 8.50	General Acknow	
I, the undersigned hereby certify that Richard M. Ba	·		Public in and for said County, in said State, neral Partners
whose names are sign	ed to the foregoing convey	ance, and who	ATR known to me, acknowledged before me executed the same voluntarily

Given under my hand and official seal this 1st day of June

No. 12. A. D., 19.89

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