

PREPARED BY: CHRISTINE H. LAMBERT  
And When REcorded Mail to:  
MOLTON, ALLEN & WILLIAMS, LTD.  
P O Box 10025  
#4 Metroplex Drive  
Birmingham, Al 35202  
MAW LOAN # 354426  
POOL # P910-203832

64  
Space above this line is for Recorder's Use

\*\*\*ASSIGNMENT\*\*\*

FOR VALUE RECEIVED, the undersigned: MOLTON, ALLEN & WILLIAMS, LTD., AN ALABAMA LIMITED PARTNERSHIP, hereby sells, assigns, transfers and conveys to: MOLTON, ALLEN & WILLIAMS CORPORATION, all of its, the undersigned's right, title, interest and estate in and to a certain Security Instrument (i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed Bond),

executed by: Maurice Turgeon and wife, Mary A. Turgeon

to: and/or assigned to Molton, Allen & Williams, Ltd.

under the date of: October 30, 1987, and recorded in

Instrument #/Book: 158 Page: 617

of the records of: Shelby County in the State of: Alabama

with a legal description of:

IN WITNESS WHEREOF, MOLTON, ALLEN & WILLIAMS CORPORATION, GENERAL PARTNER OF MOLTON, ALLEN & WILLIAMS, LTD., has caused this instrument to be signed by its Exec. Vice President, has fixed its seal hereto and has caused the same to be attested by its Ass't Secretary on this:

24th day of January, 1989

ATTEST:

MOLTON, ALLEN & WILLIAMS CORPORATION

Mary Carter  
Mary Carter  
Ass't Secretary

William T. Bishop  
Exec. Vice President

Witness

Thomas W. Scurlock, Jr.  
JUDGE OF PROBATE

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said State, hereby certify that William T. Bishop and Mary Carter whose names as Exec. Vice President and Ass't Secretary, respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation as GENERAL PARTNER OF MOLTON, ALLEN & WILLIAMS, LTD., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS 24th day of January, 1989

[Signature]  
Notary Public  
my commission expires:                     

BOOK 240 PAGE 890  
MY COMMISSION EXPIRES JULY 29, 1990