			·	H 17 /	
	STATE OF ALABAMA	`			
	SINIE OF VEVEYWY	; 8S:	İ	$\cdot \cdot \cdot \cdot \cdot f$	
	HOUSTON COUNTY	_	21	$A = \frac{1}{2}I$	\$
	HOOSTON COOKE	•	7'		. 4 .
					4.
1		ASSIGNME	NT OF MORTO	AGE	
	For value received, the	undersign	ed Altus Mort	gage Corp.	does
	hereby grant, bargain	a. sell. co	nvev. assign	and deliver unt	o SouthTrust
	Mortgage Corporat	ion, the	at certain	mortgage ex	ecuted by
	Terrence S. Sander				to
ı	the undersigned, which	mortgage	is recorded in	the office of t	he Judge of
	Probate of Shell	-		County,	Alabama in
		ze 842	,	, together wi	
·	thereby secured and	the note t	herein descri	bed, and all rig	tht, title and
	interest of the undersig	ned in and	to the land an	d property conv	eyed by said
•	mortgage.	i: 0 - 11	·k		•
	mortgage. # Re-recorded Book 234	rage 10	Ας	•	
	To have and to hold un	to SouthTr	ust Mortgage C	orporation its su	accessors and
	assigns forever.				1,1
		!			
	In witness whereof, t	he unders	igned has car	used this instr	ument to be
	executed in its name by	y its duly			7th day
	of March		, 19	8 <u>9</u>	•
				•	
	ATTEST:		Altus	Mortgage Corp.	
	- 1 1. P	1 1			77
	By: France Conta	Ming han	By:	<u>uery r</u>	Julio,
	Its: Assistant Sec	retary	ITB: SenLo	r Vice President	
			I CERTI	Y THES U	;,
			*STAUMEN	Mr. S. W.	
	STATE OF ALABAMA)		AH 10: 07	
	HOUSTON COUNTY	: SS:	89 JUN - 1	MITIO O	
	HOUSTON COUNTY	,			
Ħ	• Ala	Takamu Muh	in in The month	Fold County in	said State.
	I, the undersigned, a hereby certify that B	NOURTY PUO	ing in sand subject to	main Marie A Tri	hose name as
Ô					_
1	Senior Vice President		e elgred to the	Mortgage Corp. foregoing inst	rument. and
	who is known to me,	ecknowle	dged before m	ne on this day	that. being
⊋	informed of the content	e of said i	nstrument. (s)	he, as such off	icer and with
Ţ	full authority, execut	ed the sa	me voluntarily	for and as th	e act of said
4					•
×				<u> </u>	
	Given under my har	id and of	ficial seal t	his 17th	day of
	March	. 198 g	. 1	ر دهم همه مشارکتری <u>دی سر</u> و	
			111 1 101	1	
	•		KIN SOME	Joxes	
		Note	ry Public /	/	
			\mathcal{L}		
	(seal)		·		
	-		blas	· ·	
	My Commission expires:	10/1	7/ 7/ RECO	RDING FEES	_

This instrument prepared by: Beverly Davis

Altus Mortgage Corp. P.O. Box 7006 Dothan, AL 36302 s 2.50 ..

Recording Fee

Index Fee

TOTAL