## MORTGAGE ASSIGNMENT

STATE OF ALABAMA COUNTY OF SHELBY For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Countrywide Funding Corporation that certain mortgage executed by \_\_\_\_ Walton T. Conn, Jr. and wife, Alicia M. bearing date of the 25th day of May Conn 1989, and recorded in Real Book 340 Page 537, of the mortgage records in the Office of the Judge of Probate of \_\_\_\_\_Shelby County, Alabama, together with the debt thereby secured and the property therein described. IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 25th day of May, 1989. LIBERTY MORTGAGE CORPORATION 89 MAY 30 AM 10: 03 Mitchell W. Alverson, Its President STATE OF ALABAMA ) JUDGE OF PROBATE COUNTY OF JEFFERSON ) I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal this the 25th day of May My Commission Expires: 6/5/92  $_{\_}$ , employee of

This instrument was prepared by: Fran Slovensky

Birmingham, Alabama 35226.

Liberty Mortgage Corporation, 500 Century Park South, Suite 100

**BCUK**