This form furnished by: Cahaba Title.inc. 988-5600

| (Name | natrument was prepared by: Mitchell A. Spear | | - | - , | arvin E. Hall | |
|--|--|--|--|---|--|---|
| Addre | ss) P. O. Box 91 Montevallo, Alaba | me 35115 | - 1996 | (Address)e | Nontavalla. 1 | <u>/</u> 22 . T. S. / / S |
| | | - | - | <u></u> | <u> </u> | |
| | WARRANTY | DEED, JOINTLY F | OR LIFE V | VITH REMAI | NDER TO SURVIVOR | |
| STATE | E OF ALABAMA | | | | | |
| SHELE | <u> </u> | OUNTY } KNOW | ALL MEN | BY THESE I | PRESENTS, | |
| That in | n consideration of Thirt | y-Six Thousand | and 00/10 | 0, (\$36,00 | 0.00) | DOLLARS |
| | undersigned grantor or gr | | y the GRA | NTEES herein | n, the receipt whereof is a | acknowledged, we, |
| (herein | erles R. Calkins, ar referred to as grantors) do rvin E. Hall and wif | grant, bargain, sell ar | nd convey us | ito | • | |
| (herein | referred to as GRANTEE in in fee simple, together with | S for and during their here to the second terms of the second term | ainder and r | and upon the dright of reversion. County, Alab | on, the following described | en to the survivor real estate situated |
| BOOK 240 PAGE 231 | an unrecorded Plate Southwesterly right way line of Oak St way line of said M continue along las of intersection wi vacated by unknown Southwesterly alon 90 deg. 00 min. an left 90 deg. 00 mi point of beginning SUBJECT TO: Purchase money f Bank, same being e Mineral and mini Power lines as s 1989. Encroachment of survey of William Encroachment of Varner Reg. No. 93 GRANTOR'S SOURCE O MARCH 24, 1920 AND OFFICE (SEE ATTACH | t of way line of reet and run Nordiddle Street 188 t described count the Southeast instrument); the said alley line of run Southeast n. and run North the situated in the situated in the said alley line to t | follows: f Middle thwester 3.25 feet see for a terly lin hence lef he for a erly for heasterly in Shel for Willia st side a 9324, da West sid 2, 1989. FROM A DE OK 69, PA | Commence Street and Iy along to to point distance e of an al t 90 deg. distance of a distance for a dis by County, ees herein ewith, in d. m Varner R nd on the ted May 12 e as shown ED TO CHAR GE 130 IN | f 215.00 feet; then of 102.75 feet; the tance of 215.00 feet Alabama. to Merchants & Plathe sum of \$36.000. eg. No. 9324, dated West side as shown 1989. by survey of Williams See CALKINS, See THE SHELBY COUNTY F | of the right of ght of |
| then to remain A their ho unless heirs, e | O HAVE AND TO HOLD the survivor of them in feder and right of reversion, and I (we) do for myself (ourseirs and assigns, that I am (otherwise noted above; that executors and administrators of all persons | e simple, and to the he elves) and for my (our) we are) lawfully seized I (we) have a good rig shall warrant and defe | irs and assigners, execute in fee simple to sell and and the same | ns for such sur ors, and admini e of said premis I convey the sa to the GRAN | strators covenant with the ses; that they are free from me as aforesaid; that I (we) TEES, their heirs and assignments | said GRANTEES, all encumbrances, will and my (our) ans forever, against |
| the law IN day of | vful claims of all persons. N WITNESS WHEREOF, May | I have hereur | nto set | my | hand(s) and seal(s), this | 25-14 |
| WITN | ESS | | | | | |
| - · | | SIME OF ALA (SEE) 1 CERTIFY 1 CERTIFY 1 CERTIFY (Seal | (P) () (#* () () () | Charles 1 | Les P Cals R. Calkins | kins (Scal) |
| | | 89 MAY 26 AM | | ,, , , , , , , , , , , , , , , , , , , | 1. Book Tax NO T/ | HX-COLLFOTTS |
| | | | , | | 3. Reconfing Fee | (Seal) දු _{කු} ර |
| STATE | E OF ALABAMA | JUDGE OF PROB | AlE | | 4. Indexing Fee | _ |
| SHEL | .BYCC | OUNTY General | Acknowled | gment | | 5.80 |
| ļ. <u> </u> | the undersigned a | uthority | | | Public in and for said Cou | enty, in said State, |
| hereby whose | certify that Charles name si | K. Calkins | | | | |
| on this | day, that being intormed of | of the contents of the | conveyance | <u>he</u> | executed the | same voluntarily |
| Gi ine | day the same hears date. iven under my hand a | nd official seal thi | s_257 | day of _ | May | <u>AD</u> 19_ 89 _, |
| | | | V4) | | | |