AMSOUTH

AmSouth Bank N.A.

Satisfaction of Mortgage

STATE OF ALABAMA,

1768

PREPARED BY V KRETZSCHMAR AM SOUTH BANK NA P O BOX 1984 BHAM AL 35201

| SHELBY | COUNTY. | | | | | , | |
|-------------|---------------------|------------------------|-----------------------|--------------|--|----------------|----------------|
| KNOW | ALL MEN BY THE | SE PRESENTS, Tha | t, the undersi | igned, AmS | outh Bank N.A., a | acknowledges | full payment |
| of the indi | ebtedness secured | by that certain mon | lga ge exec ut | ed to it by | <u> </u> | _ - | |
| | | KINLEY AND MAR | | | <u>. </u> | | |
| <u></u> | | PRIL 3, 1985 | | | l mortgage was re | corded in the | office of the |
| | | of SHELBY County | | | | | |
| | | , and the | | | | | • |
| No | <u> </u> | , and the | andersignee | Other review | , | • | |
| INI NA/IT | NESS WHEREOF | the undersigned, A | .mSouth Ban | k N.A., has | caused these pr | esents to be | executed this |
| 10 | | MAY | | | | • | |
| <u>+8</u> | , day of | | , , , | | AmSouth Ba | nk N.A. | |
| _) | | | | 9 | 1.0. | gr 10 | |
| 3 | | | By and are | | ce President | 0000 | |
| 3 | | I CERTIFY TRUNENTY | THIS | 23 | BOCKNOWKSK ORRE | ¥. | |
| i | | | | | RECORL | ong ters | |
| 5 | | 89 MAY 25 | | | Recording Fee | 1.2.8 | <u>. 0</u> |
| | | JUDGE CI i | الكروات RUBATE | • | Index Fee | ک.٥ | 0 |
| STATE O | F ALABAMA. | | | | TOTA! | Ψ.2 | 5 O |
| JEFFERS | SON COUNTY. | | | | | | |
| l, | VIRGINIA S | KRETZSCHMAR | <u>.</u> | | <u>-</u> | , a | Notary Public, |
| in and fo | or said County in s | aid State, hereby ce | ertify that | ELEN M C | XX | | |
| | | | , whose na | me as | VICE PRESI | DENT | of |
| AmSouth | h Bank N.A., a corj | poration, is signed to | the foregoin | g release, a | ind who is known | to me, acknow | wledges before |
| | | informed of the con | | | | | |
| | | d as the act of said | | | | | |
| | | nis18 | | MAY | , 19 | 89 | |
| | | . 3. | | | | <i>/</i> . | <i>.</i> |
| .1984 | | | | ang | un 1 1 | sily al | hner |
| | | | | i i | Moton | | |

3.0.1984

Notary Public

FORM 300093 (1/83)