1420

RELEASE OF LIEN

This instrument was Prepared by as an Employee of

SouthTrust Mortgage Corporation P. O. Box 7344-A

Birmingham, Alabama 35253

STATE OF ALABAMA COUNTY OF JEFFERSON

239 PAGE 201

**B00K** 

organized under the laws of the State of Del the indebtedness secured by a certain mortga executed by THOMAS HOMEBUILDERS, INC.  Corporation and recorded in the Probate Offi Alabama in the records of mortgages Volume fully paid, which was at the time of such pa and said mortgage is hereby released and for	ce of SHELDI 103/135 Page 526/19 yment the owner of sai	Coun  / has been d indebtedne	ity, ess,
IN WITNESS WHEREOF, SouthTrust Manage to be hereto subscribed by W. GUY WARD CATHERINE GORDON . Its Assistant Sectofixed in BIRMINGHAM, ALABAMA on 19 89.	REN , Its Vice Precent retary, and the corpor	sident and rate seal her	eto
LOT 32, ALTADENA WOODS.	By: Wice President	Corporation	-
		KECORD	ing pees
ATTEST:	Chirlin Arh. Shilini	Recording For	5250
	I CERTIFY THIS NOTRUMENT WAS FULL.	Index Fee	_3∘υ
LAA.	.13[10][[[[11] [[14	TOTAL	و بیست سسیم ،

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation,

STATE OF ALABAMA

COUNTY OF JEFFERSON

Assistant Secretary

a serial contraction of the serial series of the series of JUDGE OF PROBATE

89 MAY 19 AH 8: 53

I, the undersigned, a Notary Public in and for the said County, in said State, hereby certify that W. GUY WARREN \_\_\_, whose name as Vice President, and CATHERINE GORDON , whose name as Assistant Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official sea	al in said County and State this
	Foundall (M)
South Prust & Hg	Notary\Public  My Commission Expires
0.0.120x-7344-A	ny commission expires

My Commission Expires