

BOOK 239 PAGE 274

STATE OF ALABAMA,
COUNTY OF SHELBY.

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENT, that:

First Federal Savings and Loan Association of Bessemer, being the owner and holder of that certain mortgage from David W. Smith and Kim R. Smith, husband and wife, dated December 9, 1986, and recorded in Real Book 104, Page 708, in the Office of the Probate Judge of Shelby County, Alabama, and of the indebtedness secured thereby, does hereby sell, transfer, set over, assign and convey without recourse unto Southern Energy Homes, Inc., said mortgage for valuable consideration, the receipt whereof is hereby acknowledged, and for the same consideration, the undersigned does sell, transfer, set over, assign and convey without recourse unto Southern Energy Homes, Inc., the balance of indebtedness secured by said mortgage, the note evidencing same and the property described therein. The undersigned warrants that it has a good right to sell and convey said mortgage.

IN WITNESS WHEREOF, the said First Federal Savings and Loan Association of Bessemer has caused this instrument to be duly executed in its name and on its behalf by the undersigned officer, who is duly authorized, on this 2nd day of December , 1988.

FIRST FEDERAL SAVINGS AND LOAN
ASSOCIATION OF BESSEMER

Kim Lawrence
Witness

By C.L. Davis
Its

1. Deed Tax	\$	_____
2. Mfg. Tax		_____
3. Recording Fee		<u>2.50</u>
4. Indenture Fee		<u>2.00</u>
TOTAL		<u>4.50</u>

STATE OF ALABAMA,
JEFFERSON COUNTY.

The undersigned, a notary public for and in said county and state certify that C.L. Davis, whose name as Vice President of the First Federal Savings and Loan Association of Bessemer is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the said instrument, he executed the same voluntarily for and as an act of said First Federal Savings and Loan Association of Bessemer.

Given under my hand, this 2nd day of December, 1988.

Brenda R. Jitts
Notary Public

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

89 MAY 19 AM 11:02

William H. Hallbrook
JUDGE OF PROBATE

2.50
2.00
4.50

William Hallbrook