

PREPARED BY: CHRISTINE H. LAMBERT
And When REcorded Mail to:
MOLTON, ALLEN & WILLIAMS, LTD.
P O Box 10025
#4 Metroplex Drive
Birmingham, Al 35202
MAW LOAN # 610887
POOL # 197219 (P429)

Space above this line is for Recorder's Use

1366

ASSIGNMENT

FOR VALUE RECEIVED, the undersigned: MOLTON, ALLEN & WILLIAMS, LTD., AN ALABAMA LIMITED PARTNERSHIP, hereby sells, assigns, transfers and conveys to: MOLTON, ALLEN & WILLIAMS CORPORATION, all of its, the undersigned's right, title, interest and estate in and to a certain Security Instrument (i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed Bond),

executed by: Karl Michael Richards, Unmarried

to: CBS Mortgage Company, Inc.

under the date of: October 27, 19 86, and recorded in Probate's Office

Instrument #/Book: 098 Page: 226

of the records of: Shelby County in the State of: Alabama

with a legal description of:

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 2.00
TOTAL 4.50

IN WITNESS WHEREOF, MOLTON, ALLEN & WILLIAMS CORPORATION, GENERAL PARTNER OF MOLTON, ALLEN & WILLIAMS, LTD., has caused this instrument to be signed by its Vice President, has fixed its seal hereto and has caused the same to be attested by its Ass't. Secretary on this:

2nd day of January, 1989

ATTEST:

MOLTON, ALLEN & WILLIAMS CORPORATION

Janice E. Rodgers
Janice E. Rodgers
Ass't. Secretary

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 MAY 18 AM 9:33

Raymond H. Fraser, Jr.
Vice President

Witness

STATE OF ALABAMA
COUNTY OF JEFFERSON

Thomas A. Saunders, Jr.
JUDGE OF PROBATE

I, the undersigned Notary Public in and for said County and said State, hereby certify that Raymond H. Fraser, Jr. and Janice E. Rodgers whose names as Vice President and Ass't. Secretary, respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation as GENERAL PARTNER OF MOLTON, ALLEN & WILLIAMS, LTD., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS 2nd day of January, 1989.

[Signature]
Notary Public
my commission expires: July 29, 1990