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1382

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Altus Mortgage Corp., a corporation, does hereby grant, bargain, sell, convey, assign and transfer to Altus Bank, A Federal Savings Bank, its successors and assigns all beneficial interest under that certain Mortgage dated May 11, 1989 executed by Lois M. Muzila and Joseph Muzila and recorded as instrument No. 239 on 100 in book of the Judge of Probate Shelby County Alabama (State) describing land therein as:

lot 146, according to the Map and Survey of Chandalar - South Third Sector, as recorded in Map Book 6, Page 68, in the Probate Office of Shelby County, Alabama.

BOOK 239 PAGE 104

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Altus Mortgage Corp., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person VICKI HASSINGER, this 11th day of May, 19 89.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED: ALTUS MORTGAGE CORP.

89 MAY 18 AM 10:36 By: Vicki Hassinger

Thomas P. Swindell Its: OFFICE MANAGER
JUDGE OF PROBATE

STATE OF
COUNTY OF

ALABAMA
JEFFERSON

I, the undersigned authority, in and for said County, in said State, hereby certify that VICKI HASSINGER, whose name as OFFICE MANAGER, of Altus Mortgage Corp., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this the 11th day of May, 19 89.

Alexia Page
Notary Public (Seal)

My Commission Expires 8/5/1990
my commission expires _____

This instrument was prepared by:
Altus Mortgage Corp.

RECORDING FEES

Recording Fee	\$ <u>2.50</u>
Index Fee	<u>2.00</u>
TOTAL	<u>4.50</u>

L-1807

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