PREPARED BY: CHRISTINE H. LAMBERT

#4 Metroplex Drive Birmingham, Al 35202 MAW LOAN # 611513 POOL # 042331 (F439)	
·	Space above this line is for Recorder's Use
MOLTON, ALLEN & WILLIAMS CORPORATION, title, interest and estate in and to a Deed of Trust, Security Deed, Trust Deed Bond),	MOLTON, ALLEN & WILLIAMS, LTD., AN ALABAMA signs, transfers and conveys to: all of its, the undersigned's right, certain Security Instrument (i.e., Mortgage, ed, Mortgage Deed, Mortgage Bond, or
executed by: Daniel A. Farrell and with	
cBS Mortgage Company, Incompany the date of: April 1	, 19 87 , and recorded in Probate Office
Instrument #/Book: 125	Page: 609
of the records of: Shelby County	in the State of: Alabama
with a legal description of:	89 MAY 12 AH 10: 48 200
WITNESS WHEREOF, MOLTON, ALLEN & WARLEN & WILLIAMS, LTD has caused to	JUDGE (FINDEATE OF MOLTON, GENERAL PARTNER OF MOLTON, this instrument to be signed by its Exec. Vice and has caused the same to be attested by its
day of	January, 1989
ATTEST:  Sandra D. Woolsteen Ass't Secretary	MOLTON, ALLEN & WILLIAMS CORPORATION  William T. Bishop
Witness	Exec. Vice President
STATE OF ALABAMA COUNTY OF JEFFERSON	c in and for said County and said State, hereby ndra D.Woolsteen whose names as Exec. Vice Presiden

January

Notary Public my commission expires: 7-12 59

GIVEN UNDER MY HAND THIS 23rd day of

1274