THIS INSTRUMENT PREPARED BY		(NAME) Rrends Broome, Alabama Real Estate Central Bank of the South (ADDRESS) P. O. Box 10566		
	(ADDRESS)	•	10566 n, Alabama 35296	·····
CTATE OF ALABAMA	1 358			
STATE OF ALABAMA) 3999 PARTIAL RELEASE OF RECORDED LIEN				LIEN
COUNTY OF JEFFERSON)			
KNOW ALL MEN BY THESE P	RESENTS, That,	Central Bank of	the South	, a corporation,
does hereby release from the lien of th	nat certain mortga	ge executed by		
Donnie F. Tucker, an und	narried man	<u></u>	onMay 14,	1987
which said mortgage was recorded in t				County,
Alabama, in mortgage recorded in Bool (MAXIMINATE Leases in Bool	Book No. k k No. 141/18 k 141, XX	131 5/192, Page N Page 929, and	Page No. 239 o. 925/344/359 and A amende dxxxx Noin Book	and amendments t ssignment of Rent 185, Page 349.
Page No), the follow	ing described prope	rty and none other:	
Lot 91, according to the in Map Book 12, Page 91, situated in Shelby County	in the Prob	tratford Plac ate Office of	e Phase II, Final Pl Shelby County, Alab	at as recorded ama; being
		· .		
PAGE 245		over by CB.	•	
₹	STATE OF AL	A. SIR LITTON	RECORT	ING FEES
	INSTRUMEN	A. SHELBY CO. FY THIS T WAS FILE:	Recording Fee	5250
237	AQ MAY -	Whiling	Index Fee	600
		2. Snowlen, D.	TOTAL	850
300 %	JUDGE	OF PROBATE	į	
		!		
Said mortgage shall continue in	full force and eff	ect with respect to t	he other property covered the	reby.
In Witness Whereof, Central Bar	nk ofth	e South	, а согра	oration, has caused these
presents to be executed this1st	day of	Мау	, 19 <u>89</u>	
		Central E	Bank of 7 the South	<u> </u>
		Ву	1/200.6	
		lts:	Vice President	
•			\mathcal{O}	
STATE OF ALABAMA)			
COUNTY OF JEFFERSON)		•	
I, the undersigned Notary Publi	ic, in and for said	County in said State	, hereby certify that	
Philip R. Webb		_ whose name as	Vice President	of
Central Bank ofthe Sou	th	, a corpora	ition, is signed to the foregoing	g instrument, and who is
known to me, acknowledged before r	ne on this day the	t, being informed o	f the contents of the instrume	nt, <u>he</u>
as such officer and with full authority	y, executed the sa	me voluntarily for a	nd as the act of said corporation	on.
Given under my hand and Official sea	ithir 1st d	av ofMay	12 89	
	-, ang <u></u> u	A	ances of 7	rufield
		Notary P		