223360 A# AMSOUTH MORTGAGE COMPANY, INC. ∴P. O. BOX 847 James A. Sides NAME BIRMINGHAM, ALABAMA 35201 106 INV# April 12, 1989 PIF DATE FULL RELEASE OF LIEN FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of $\frac{\text{January}}{13}$, 1983, executed by James A. Sides & Joyce A. and recorded in Mortgage Book 426 , Page 831 Sides, husband & wife in the Office of the Judge of Probate, County of Shelby , State of Alabama, and subsequently assigned to the undersigned. The said Mortgage and indebtedness thereby secured and hereby cancelled, released and discharged. IN WITNESS WHEREOF, the AMSOUTH MORTGAGE COMPANY, INC., has hereunto set its signature by Jan Turley, its Assistant Vice President who is duly enthorized and has caused same to be attested this 12th day of April 1989 . I CERTIFY THIS INSTRUMENT WAS FILE 89 MAY -4 PH 4: 54 , PAGE 294 AMSOUTH MORTGAGE COMPANY, INC. BY JAN /TURLEY ATTEST: TITLE Assistant Vice President \aleph Helen D. Acton LOAN ADMINISTRATION OFFICER STATE OF ALABAMA COUNTY OF JEFFERSON <u>undersigned</u> a Notary Public in and for said County and State, hereby certify that Jan Turley, whose name as Assistant Vice President of AMSOUTH MORTGAGE COMPANY, INC. a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that being informed of the contents of the instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation. Given under my hand and official seal, this 12th day of April 19₈₉ . Grawkers

THIS INSTRUMENT WAS PREPARED BY:

MY COMMISSION EXPIRES 11/29/92

NOTARY PUBLIC

Tammy Wilson

(FORMERLY ENGEL MORTGAGE COMPANY)

LA 734 1/88

AMSOUTH MORTGAGE COMPANY, INC. P. O. Box 847 Birmingham, Alabama 35201