

1 Debtor(s) (Last Name First) and address(es) Sanders, David G. 405 US Hwy 280 E Harpersville, AL 35078 SSK4-5422-801688	2 Secured Party(ies) and address(es) GECC PO Box 470288 Charlotte, NC 28247	3 Maturity date (if any): <div style="border: 1px solid black; padding: 5px; text-align: center;"> For Filing Office: JUDGE OF PROBATE Date, Time, Number and 022826 STROMBENT WAS FILED 1983 FEB 24 </div>
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4 This financing statement covers the following types (or items) of property:
 1981 Presidential Mobile Home ser#0876 14x60
 Includes but not limited to all furnishings, fixtures and equipment made part of this mobile home at time of purchase and hereafter acquired.

12 yr contract

6 Complete only when filing with Judge of Probate:
 The initial indebtedness secured by this financing statement is \$7676.55 plus finchg at an APR of 17.10
 Mortgage tax due (15¢ per \$100.00 or fraction thereof) ~~\$16.70~~ $11.55 + 11.00 + 1.00 = 23.55$ 29.70

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check ☒ if so)
☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ which is proceeds of the original collateral described above in which a security interest was perfected:

Check ☒ If covered by XXX Proceeds of Collateral are also covered. ☐ Products of Collateral are also covered. No. of additional Sheets presented:

Filed with: Shelby County

David G. Sanders <u>David G. Sanders</u> Signature(s) of Debtor(s)	GECC <u>Andrea Chowers, agent</u> Signature(s) of Secured Party(ies)
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POWER OF ATTORNEY

I hereby appoint G.E.C.C. / Andrea Chowers, agent ^{Feb. 24, 1983}
 Name

as my attorney-in-fact: 1. to file financing statements and any other necessary documents in order to perfect and maintain the Security Interest of General Electric Credit Corporation, to include but not limited to the following forms: UCC-1, UCC-3.
 2. to apply for a certificate or duplicate certificate of title to, and to register; (and/or) to transfer title to; the property described as

Presidential 1981 MH 2BR/1B FK
 Make Year Type Model

14x60 0876
 Engine No. Serial No. License Plate No. State Year

and for said purpose(s) to sign my name and do all things necessary to this appointment

David G. Sanders
 Owner
Ramona Jewell
 Owner

Acknowledged before me February 24, 19 83

Notarial Seal

[Signature]
 Notary Public

COMPLIMENTS OF GENERAL ELECTRIC CREDIT CORPORATION
 P. O. BOX 5827 BIRMINGHAM, ALA. 35209