This instrument was prepared	by		This Form furnis	· .
(Name) B. J. Jacks	on		Cahaba T Highway 31 South at Valid	eydale Rd., P.O. Box 689
(Address) 2722 Chanda	lar Place Dr. Pelh	am I F	Pelham, Alaba Phona (205) Policy Issuing	988-5600
Corporation Form Warranty D	eed	7	SAFECO Title Insu	rance Company
STATE OF ALABAMA	TI }	TLE NOT EXA	MINED	1
COUNTY OF Shelby	·)	KNOW ALL M	MEN BY THESE PRE	SENTS,
That in consideration of	\$15,000.00		· · · · · · · · · · · · · · · · · · ·	DOLLARS
to the undersigned grantor,	Crestwood Homes	, Inc.	· ·	a corporation
(herein referred to as GRANT	OR) in hand paid by the g	rantee herein, th	e receipt of which is he	ereby acknowledged
the said GRANTOR does by the	hese presents, grant, barga Crestwood Rea	in, sell and conve	y unto	
(herein referred to as GRANT)		_	ribed real estate, situat	ted in
Tot 20 Char	da Marraga Pourth	Seator as	recorded in	
	da Terrace Fourth Page 99, Judge of bama.	*		
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Fasements a	•			
至 Easements a	and Restrictions of	f Record.		
7				
Grantees' A	Address: P. O. Box	x 472, Pelha	am, A1. 35124 C	FALA: SHELBY CO.
50	:		MOM COL	ENT WAS FILED
	1, bi 2, M	ig Tax \$ <u>/50</u>	º 89 MAY	-3 PH 2:33
	3. Re	cording Fee 25	D. John	OF PROBATE
	4. Inc	dexing Fee 20		
TO HAVE AND TO HO	LD, To the said GRANTE	E, his, her or their	heirs and assigns fore	ver.
their heirs and assigns, that is brances, that it has a good rig assigns shall, warrant and def forever, against the lawful clair	tht to sell and convey the fend the same to the said as of all persons. OF, the said GRANTOR by	simple of said prosaid same as aforesaid GRANTEE, his	emises, that they are i id, and that it will, an	free from all encum d its successors and
this the 25th day of			19 89	•
ATTEST:				
Allebi:	•	Cres	wood Homes Inc	۶۰.
	Secretary	By <u>1</u>	July July	President
STATE OF Alabama	-)	B. J Crest	. Jaokson twood Homes, Inc	
COUNTY OF Shelby I, the undersigned)) 1	a Notary	Public in and for said (County, in said State
hereby certify that B	. J. Jackson			•
to the foregoing conveyance,	rance he as such officer	acknowledged b	efore me on this day	same voluntarily fo
Given under my hand ar	nd official seal, this the	Seth day of	April	,19 89
Given under my hand as Form ALA-32 (Rev. 12-74)	restwood Homes	And you	Morand Pilli	ma_