

THIS ASSIGNMENT IS BEING RERECORDED TO ADD THE RERECORDING INFORMATION OF THE MORTGAGE.

271

107

TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, the undersigned ALTUS MORTGAGE CORP., does hereby grant, bargain, sell, convey, assign and deliver unto SOUTHTRUST MORTGAGE CORPORATION its successors and assigns, a certain mortgage hereinafter more particularly described, and filed as indicated below, together with the note therein described, and all its interest in and to the land and property conveyed by said mortgage, viz:

<u>MORTGAGE</u>	<u>BOOK</u>	<u>PAGE</u>	<u>COUNTY</u>	<u>STATE</u>	<u>LOAN NUMBER</u>
Thomas F. Comer, Jr. and his wife Jan M. Comer RERECORDED.	222 236	885 644	Shelby	AL	07-54-91583

TO HAVE AND TO HOLD unto the said SOUTHTRUST MORTGAGE CORPORATION, its successors and assigns forever.

IN WITNESS WHEREOF, the said ALTUS MORTGAGE CORP., has caused this instrument to be executed in its corporate name and behalf by Beverly Davis, as its Senior Vice President, duly authorized, on this the 1st day of February, 1989.

ATTEST:

ALTUS MORTGAGE CORP.

BY: Frances VanLandingham  
Its: ASSISTANT SECRETARY

BY: Beverly Davis  
Its: SENIOR VICE PRESIDENT

STATE OF ALABAMA  
HOUSTON COUNTY

I, the undersigned authority, in and for said County, in said State, hereby certify that Beverly Davis and Frances VanLandingham, whose names as Senior Vice President and Assistance Secretary, respectively, of ALTUS MORTGAGE CORP., are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument, they, as such officer with full authority, executed same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 1st day of February, 1989.  
I CERTIFY THAT THIS INSTRUMENT WAS FILED  
89 MAY -1 PM 5:38  
250  
200  
450

Notary Public

(Seal)

STATE OF ALA. SHELBY CO.  
I CERTIFY THAT THIS INSTRUMENT WAS FILED  
Commission Expires 10/19/91

Altus Mortgage Corp.  
Post Office Box 7006  
Dothan, Alabama 36302

89 MAR -3 AM 11:30

JUDGE OF PROBATE