

STATE OF ALABAMA

CALHOUN COUNTY

1190 1603
ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned ANNISTON FEDERAL SAVINGS AND
LOAN ASSOCIATION, does hereby grant, bargain, sell, convey,
assign and deliver unto REAL ESTATE FINANCING, INC.

that certain mortgage executed by
H MILLER SPROULL, III

to the undersigned, which mortgage is recorded in the Office of the Judge of
Probate of SHELBY, County, Alabama in Book 235
Page 490, together with the debt thereby secured and
the note therein described and all right, title and interest of the undersigned
in and to the land and property conveyed by said mortgage.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be
executed in its name by its duly authorized officer, on this 20TH day
of APRIL, 1989.

ANNISTON FEDERAL SAVINGS & LOAN ASSN

ATTEST:

BY: Richard Knight

BY: Linda B Harris

Its Asst Vice President/Consumer
Loans

VICE PRESIDENT/RESIDENTIAL LOAN

RECORDING FEES

STATE OF ALABAMA

Recording Fee \$ 2.50

CALHOUN COUNTY

Index Fee 2.00

TOTAL 4.50

I, the undersigned, a Notary Public, in and for said County in said
State, hereby certify that Linda B Harris
whose name as Vice President of ANNISTON FEDERAL
SAVINGS & LOAN ASSOCIATION, a corporation, is signed to the
forgoing instrument, and who is known to me, acknowledged before me on this
day that being informed of the contents of said instrument, SHE, as
such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal this 20th day of APRIL

19 89.

Linda B Harris
NOTARY PUBLIC

My Commission Expires 8-89

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 APR 28 PM 3:33

Thomas A. Shanderson, Jr.
JUDGE OF PROBATE

BOOK 236 PAGE 378
Court for Mason