

THIS FINANCING STATEMENT IS PRESENTED TO A FILING OFFICER FOR FILING PURSUANT TO THE UNIFORM COMMERCIAL CODE

1. Debtor(s) (Last Name First) and address(es) Pierce, James L. II Pierce, Kathy Jo 790 Co. Rd. 5 Wilsonville, Al. 35186	2. Secured Party (ies) and address(es) Sensible Housing, Inc. 1503 First Street North Alabaster, Alabama 35007 889079	3. Filing Officer (Date, Time, No., and Filing Office) JUDGE OF PROBATE 89 APR 27 PM 2:45 STATE OF ALA. SHELBY CO. INSTRUMENT NO. 111111 022783
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4. ☐ Debtor is a utility.

5. This financing statement covers the following types (or items) of property:
One (1) 1989 New Connell, Mobile Home 16x80 S/N 1CIIA2697 and all accessories, spare parts and equipment now or hereafter or used in connection therewith. This financing statement covers a mobile home, other than a mobile home constituting inventory. This financing statement shall remain in effect until a termination statement is filed.

6. The initial indebtedness secured by this financing statement is \$ 23560.00⁷. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 48.40

8. Check X if covered: ☐ Products of Collateral are also covered. 36.90 + 12.00 = 48.90
No. of additional sheets presented

9. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)
☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
☐ which is proceeds of the original collateral described above in which a security interest is perfected
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed

Filed with: The Judge of Probate Shelby County
James L. Pierce II
Kathy Jo Pierce
Kathy Jo Pierce
(1) FILING OFFICER - ALPHABETICAL

Sensible Housing, Inc.
(Required only if filed without debtor's Signature—see Box 9)