SOUTH CAROLINA

FULL SATISFACTION OF RECORDED LIEN

	uli payment of t	he indebtedness se	cured by that ce
(Real Property) (Personal Property) mortgage execute	ed byDANIEL	MEADOW BROOK IV LI	MITED PARTNERSHI
("Mortgagor") dated April 5, 1988,			
which said mortgage was recorded in the office of the	_	She1by	
Real Record Book No. 178 , Page	No	_*, (and assigned t	<u> </u>
in Book No	and the	undersigned does f	urther hereby rel
and satisfy said mortgage.			
* (ii) Assignment of Leases, Rents and Profits executed has been recorded in Real Record 178, Page 724 in (iii) UCC-1 Financing Statement No. 019734 record and (iv) UCC-1 Financing Statement No. A278032 record	n the Probate O ded in the Proba	ffice of Shelby Cou ate Office of Shelb	nty, Alabama and y County, Alabam
		•	
In Witness Whereof, the undersigned, THE S	OUTH CAROLINA N	ATIONAL BANK	
has caused these presents to be executed this			19 89
•			, , , , ,
ec al a cuti SV CO	THE SOUTH C	AROLINA NATIONAL BA	ANK
STATE OF ALA. SHELBY CO. I CERTIFY THIS STRUMENT WAS FILE.	_		
USTRUMENT WAS FILE.	But Mark	12 Bear	
89 APR 27 PM 1: 36	Its: Sec	ion Vice Paisi	4-4
and the second of the second o		• • • •	·
STATE OF ALABAMA) JUDGE OF PROBATE JEFFERSON COUNTY)	GE	NERAL ACKNO	OWLEDGEMI
Notary Public			and the second
I, the undersigned, Judge of Probate, in and for a	said County in a	said State, hereby o	ertity that
is known to me, acknowledged before me on this day	that, being info	ed to the foregoing rmed of the content	*
executed the same voluntarily on the day the same			
executed the same voluntarily on the day the same. Given under my hand and Official seal this	day of .	- RECO	rdins fh e s
	day of .		. 9 %
		Recording F	. 9 %
Given under my hand and Official seal this	Judge of Prob Notary Public	Recording F ate Luden Fee	. 9 6
j	Judge of Prob Notary Public	Recording For	s 2.50 A.50 H.5
Given under my hand and Official seal this STATE OF ALABAMA) IEFFERSON COUNTY) COUNTY OF CREENVILLE Notary Public	Judge of Prob Notary Public	Recording For Luden For TOTAL ORATE ACKNO	S.A.D.C. A.D.C. H.S.C. DWLEDGEMI
Given under my hand and Official seal this	Judge of Prob Notary Public CORP said County in	Recording For Luden For TOTAL ORATE ACKNO	ertify that
Given under my hand and Official seal this	Judge of Prob Notary Public CORP said County in	Recording For Luden For TOTAL ORATE ACKNO	ertify that
Given under my hand and Official seal this	Judge of Prob Notary Public CORP said County in a name asSen is signed to the ng informed of the	Recording For TOTAL Said State, hereby of the Vice President of the interpretation of t	ent ont, and who is known that as the strument, he, as

1200 Corporate Drive + PO. Box 43250 + Birmingham, Alabama 35243 + 205/991-4500

Notary Public

PROBATE - 70