

STATE OF ALABAMA
JEFFERSON COUNTY

1402

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE

_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) ~~(Burien, Oregon Property)~~ mortgage executed by _____ WRIGHT HOMES, INC.

SHELBY

which said mortgage was recorded in the office of the Judge of Probate Court of ~~JACKSON~~ JACKSON County, Alabama,

In _____ Book No. 228, Page No. 126, (and assigned to _____

In _____ Book No. _____, Page _____,) and the undersigned does further hereby release

and satisfy said mortgage.

A parcel of land situated in the NE 1/4 of the SW 1/4 of Section 2, Township 24 North, Range 13 East, Shelby County, Alabama and more particularly described as follows: Begin at the Northwest corner of said 1/4-1/4; thence South along the east line thereof, a distance of 145 feet; thence 95 degrees 44 minutes right a distance of 207.5 feet; thence 84 degrees 16 minutes right 145 feet to the South line at a paved drive; thence 95 degrees 44 minutes right a distance of 207.5 feet to the point of beginning; being situated in Shelby County, Alabama

BOOK 235 PAGE 956

RECORDING FEES

Recording Fee	2.50
Index Fee	2.00
TOTAL	4.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE

has caused these presents to be executed this 25th day of April, 1989.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 APR 26 AM 10:42

NATIONAL BANK OF COMMERCE

BY: David W. Farr
David W. Farr
ITS: Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

JUDGE OF PROBATE

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
David W. Farr _____ whose name (as Vice President _____) of
National Bank of Commerce _____ a corporation) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 25th day of April

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE

P. O. BOX 10686
BIRMINGHAM, AL. 35202

Notary Public

MY COMMISSION EXPIRES NOVEMBER 6, 1992

Wright Homes
518 No 19th St.
Residence, AP 35020