大小ないのいかです かんまれないのでは 大きの

| STATE | OF | ALABAMA |
|-------|----|---------|
| Shelb | v  | cou     |

1093

Prepared by: F. Ronald Smith New South Federal Savings Bank 2000 Crestwood Boulevard Birmingham, Alabama 35210

| SHEIDY COUNTY   |
|---|
| FOR VALUE RECEIVED, the undersigned NEW SOUTH FEDERAL SAVINGS   |
| BANK, a Federally Chartered Savings Bank, acknowledges full payment of  |
| indebtedness secured by that certain mortgage executed by John A.   |
| Munday and wife, Kathleen Munday  |
| to Collateral Mortgage, Ltd. on the 26th day of January , 1987 ,  |
| and recorded in Volume $\frac{112}{}$ , at Page $\frac{684}{}$ , Records of   |
| Mortgages in the Office of the Judge of Probate of Shelby   |
| County, Alabama, and which said mortgage was transferred by Collateral  |
| Mortgage, Ltd. to New South Federal Savings Bank on the 3rd day   |
| te on thick said transfer was recorded in   |
| Records in the Office of the Judge of   |
| and the undersigned   |
| Probate of Shelby County, Alabama, and the shelp does further hereby release and satisfy said mortgage.                           |
| does further hereby release and lew South Federal Savings Bank has  |
| IN WITNESS WHEREOF, the same in its name by F. Ronald Smith, caused these presents to be executed in its name by F. Ronald Smith, |
| caused these presents to be exceeded and its seal affixed its Vice President its signature to be attested and its seal affixed    |
| its Vice President its signature of whom are by Sharon L. Cooke, its Assistant Secretary, both of whom are                        |
| by Sharon L. Cooke, its Assistant and day of March, 19_89_  |
| thereunto duly authorized this 2nd day of March, 19 89  RECORDING FEES NEW SOUTH FEDERAL SAVINGS BANK                             |
| Recording Fee \$ 2.50  Recording Fee \$ 2.50  |
| ATTEST: Index Fox   |
| TOTAL 5.50 F. Ronald Smith APR , WAS IS   |
|   |
| Sharon L. Cooke Its Assistant Secretary   |
| STATE OF ALABAMA )  |
| JEFFERSON COUNTY )  I the undersigned, a Notary Public in and for said County in  |
| gaid State, hereby certily that I have corretary, respectively  |
| of New South Federal Savings Bank, a reduced and who are known to me,   |
| acknowledge before me on this day   |
| evented the same voluntarity  |
| chartered savings bank.  Given under my hand and I hereunto affix my official seal this the 2nd day of March, 19 89.              |
| 2 AM J. Bauch   |
| Notary Public Betty J. Parrish  |
| My Commission Expires: 1-23-90 Betty J. Parrish   |

Callateral Uta.