PREPARED BY	: CHRISTIN	E H. LAMBERT
	corded Mail	
MOLTON, ALL	EN & WILLIA	MS, LTD.
P O Box 100		
#4 Metrople	x Drive	
Birmingham,	A1 35202	
MAW LOAN #_	611433	
POOL #	046909	(F447)

1120

Space above this line is for Recorder's Use

ASSIGNMENT

LIMITED PARTNERSHIP, hereby sells, assimolton, Allen & WILLIAMS CORPORATION, a	ll of its, the undersigned's right, certain Security Instrument (i.e., Mortgage,	
executed by: Steve Adams and wife, Peg	gy Adams	
co: CBS Mortgage Company, Inc	•	
under the date of: March 26	, 19 87 , and recorded in Probate Office	
Instrument #/Book: 122	Page: 909	
of the records of: Shelby County	in the State of: Alabama	
IN WITNESS WHEREOF, MOLTON, ALLEN & WILLIAMS CORPORATION, GENERAL PARTNER OF MOLTON, ALLEN & WILLIAMS, LTD.,, has caused this instrument to be signed by its Exec. Vice President, has fixed its seal hereto and has caused the same to be attested by its Ass't Secretary on this: 23rd day of January, 1989		
Rebecca A. Buttram Ass't Secretary Witness STATE OF ALABAMA	MOLTON, ALLEN & WILLIAMS CCRPORATION William T. Bishop Exec. Vice President	

COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said State, hereby certify that William T. Bishop and Rebecca A. Buttramwhose names as Exec. Vice President Ass't and Secretary, respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation as GENERAL PARTNER OF MOLTON, ALLEN & WILLIAMS, LTD., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS <u> 23rd</u> _day of_ /January/ Notary Public my commission expires:

EXPIRES JULY 29, 1990