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STATE OF ALABAMA

COUNTY OF

SHELBY

Shelby County, , 19 89\_. LIBERTY MORTGAGE CORPORATION

1892

LOAN NUMBER:

MORTGAGE

OF

ASSIGNMENT

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto \_\_\_\_\_ C&S Real Estate Services, Inc. that certain mortgage executed by Richard H. Hedrick and wife, bearing date of the 27th day of March Mary E. Hedrick 1989, and recorded in REAL Book 232 Page 935\*, of the mortgage \*and re-recorded in Real Book 234, Page 358 records in the Office of the Judge of Probate of Alabama, together with the debt thereby secured and the property therein described. IN WITNESS WHEREOF, the undersigned has caused this instrument to executed on the 27th day of SHATE OF ALA, SHEET ! MSTRUMENT WAS FILL !-89 APR -3 AM 11: 45 Its President STATE OF ALABAMA

COUNTY OF JEFFERSON ) I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal this the 27th day of March

My Commission Expires: 6/5/92 This instrument was prepared by: Fran Slovensky \_\_\_\_, employee of Liberty Mortgage Corporation, 500 Century Park South, Suite 100 Birs m, Alabama 35226.