		L	; ;	: · · · · · · · · · · · · · · · · · · ·
This instrument was prepared by LARRY L. HALCOMB (Name)		Send Tax Notice To:	native	
(Address)ç	DED MONTGOMERY H			address
WARRANTY		· -		
STATE OF ALL	LABAMA COUNTY	KNOW ALL MI	N BY THESE PRESENTS:	Actual Value
That in conside	eration of Ten dollar	s and other	valuable consideratio	1 27,500.0
to the undersig	rned grantor (whether one	or more), in han	paid by the grantee herein,	the receipt whereof is acknowledged, I
or we, Fair	ways Partnership, a	an Alabama Ge	neral Partnership	
(herein referre	d to as grantor, whether	one or more), gra	nt, bargain, sell and convey un	sto
(herein referre	Shell	one or more), the	following described real estate County, Alabama, to-wit:	
Lot 46 Book 1	, according to the 3, page 18, in the	Survey of The Probate Offi	e Fairways at Riverchice of Shelby County,	nase, as recorded in Map : Alabama.
Minera	als and mining righ	ts excepted.	. '	
Subjec	t to taxes for 198	9.		· ·
		easements a	nd rights-of-way for	South Central Bell
of rec	Joru.	:	; !	
			1. Imai Tax \$2750 2. Mig Tax	
c ^t o		4 .	2. Mig Tax	
%	STATE OF ALA. SH	FRAY EU.	3. Recording Fee	
	I CERTIFY INSTRUMENT W	ASFILEL	4. Indexing Fee 200	
233 pgg	89 APR 10 A	H 8: 37	TOTAL 32.00	
ă	JUDGE OF RA	OBATE	. :	
_	10	. •		
And I (we) their heirs and a unless otherwise heirs, executors against the law! IN WITNE	do for myself (ourselves) assigns, that I am (we are noted above; that I (we) and administrators shall ful claims of all persons. SS WHEREOF,I	and for my (our) in lawfully select in have a good right warrant and definate hereunto set	to sell and convey the same as and the same to the said GRA! My hands(s) and	tors covenant with the said GRANTEES. hat they are free from all encumbrances, aforesaid; that I (we) will and my (our) NTEES, their heirs and assigns forever. seal(s), this 7th
day ofApril	1	, 1989.	Partnership	letalith, an Arabama denotes
	*** ::: ****************************	(Seal)	BY: Percy W. Bi	rower, Jr General Partner
		(Seal)		(Seal)
		(Seal)		(Seal)
STATE OF AL JEFFERSON	COUNTY		General Acknowledge	
hereby certify t	hat Percy W. Br	ower. Jr G	eneral Partner is	ic in and for said County, in said State, known to me, acknowledged before me
	at, being informed of the same bears date. r my hand and official seal		y of April	A. D., 1989
فيداد	his capacity as Ge rways Partnership,	neral Partnes	Larry L. Hal	COME Notary Public

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