THIS STATEMENT IS PRESENTED TO A FILING OFFICER FOR FILING PURSUANT TO THE UNIFORM COMMERCIAL CODE		
1. Debtor(s) (Last Name First) and address(es)	2. Secured Party(ies) and address(es)	3. For Filing Officer (Date, Time, Number, and Filing Office)
Walter Martin Rt.2 Box 40G Columbiana, Al. 35051	First National Bank of P.O. Box 977 Columbiana, Al. 35051	
4. Debtor is a Utility		
5 This statement refers to original Financing Statement bearing File No. 020426  Filed with Judge of Probate Date Filed June 20, 88		
6. This statement covers timber to be cut, crops, or fixtures, and is to be cross-indexed in the real estate mortgage re ords.  7. Continuation.  8. Termination.  9. Assignment.  10. Amendment.  11. Partial Release.  12.  No. of additional sheets presented:		
Shelby County Judge of Probate  By:	By: (29)	ational Bank of Columbiana
Signature(s) Debtor(s) (necessary only if Item 10 is applicable)  STANDARD FORM - UNIFORM COMMERCIAL CODE - FORM UCC-3		
Approved by The Secretry of State of Alabama		

(1) FILING OFFICER COPY - ALPHABETICAL