

PLEASE RECORD & RETURN TO:  
JAMES M. & MARLA P. BAKER  
109 HENRY ST  
TALLADEGA, AL 35160

BBMC# 159363-2  
YOUR# 0020697

FULL RELEASE OF LIEN

314

STATE OF ALABAMA

COUNTY OF MONTGOMERY

FOR VALUE RECEIVED, the undersigned, Union Bank & Trust Company, Trustee\*\* does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of OCTOBER 1, 1984, executed by JAMES M. BAKER AND WIFE, MARLA P. BAKER and recorded in Mortgage Book 004, page 737, Re-recorded in Book 048 Page 448 in the Office of the Judge of Probate, County of SHELBY, State of ALABAMA, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the Union Bank & Trust Company, Trustee\*\* has hereunto set its signature Sarah J. Lee, its Vice President — Corporate Trusts who is duly authorized and has caused same to be attested by its Corporate Trust Officer, on this 8<sup>th</sup> day of November

1988.

Union Bank & Trust Company as Trustee for the Alabama Housing Finance Authority

TEST:

Diane M. Carpenter  
Corporate Trust Officer

BY Sarah J. Lee  
TITLE Vice President — Corporate Trusts

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 APR -6 AM 9:41

STATE OF ALABAMA  
COUNTY OF MONTGOMERY

I, Barbara Gray, Notary Public in and for said County and State, hereby certify that Sarah J. Lee, whose name as Vice President — Corporate Trusts Union Bank & Trust Co., a Corporation, is signed to the foregoing instrument, who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 8<sup>th</sup> day of November, 1988.

Barbara Gray

My Commission expires: 4/17/91

RECORDING FEES

Recording Fee	\$ <u>2.50</u>
Index Fee	<u>2.00</u>
TOTAL	<u>4.50</u>

Instrument was prepared by

BancBoston Mortgage Corp.

BOOK 233 PAGE 580