

This instrument was prepared by

(Name) Courtney H. Mason, Jr.  
P. O. Box 360187  
(Address) Birmingham Alabama 35236-0187

Corporation Form Warranty Deed

This Form furnished by:

**Cahaba Title, Inc.**

Highway 31 South at Valleydale Rd., P.O. Box 689  
Pelham, Alabama 35124  
Phone (205) 988-5600  
Policy Issuing Agent for  
SAFECO Title Insurance Company



STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of SEVENTY FOUR THOUSAND TWO HUNDRED FIFTY NINE AND NO/100TH (\$74,259.00) DOLLARS,  
to the undersigned grantor, STRATFORD PLACE DEVELOPMENT, INC. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

LADCO, INC.

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in SHELBY COUNTY, ALABAMA:

Lot 7, according to the survey of Riverchase Trade Center as recorded in Map Book 12 page 24 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

Subject to existing easements, restrictions, setback lines, rights of way, limitations, if any, of record.

\$65,000.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

1. Dead Tax \$ 9.50  
2. Mtg. Tax  
3. Recording Fee 4.50  
4. Indexing Fee 1.00  
TOTAL 13.00

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its President, who is authorized to execute this conveyance, hereto set its signature and seal,

this the 30th day of March, 19 89

ATTEST:

STRATFORD PLACE DEVELOPMENT, INC.

By Donnie F. Tucker President

STATE OF ALABAMA

COUNTY OF SHELBY

I, THE UNDERSIGNED JUDGE OF PROBATE

hereby certify that DONNIE F. TUCKER

whose name as THE President of STRATFORD PLACE DEVELOPMENT, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 30TH day of MARCH, 19 89  
My Commission Expires March 10, 1991