

1983

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That ATLANTIC ACCEPTANCE CO., INC., in consideration of One Dollar (\$1.00) and other valuable consideration to it in hand paid by GOLDOME CREDIT CORPORATION, receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver to the said GOLDOME CREDIT CORPORATION and unto its successors and assigns forever, the following to-wit:

That certain Mortgage executed by W.R. Pool, Jr. and Sharon G. Pool to Atlantic Acceptance Co., Inc., dated March 29, 1989, and recorded in Real Property Book 232, Page 542, et seq., of the records of the Judge of Probate of Shelby County, Alabama.

Also, the note and indebtedness described in, and now secured by the instrument aforesaid, without recourse, except as set out in written agreement between assignor and assignee.

TO HAVE AND TO HOLD the same unto the said GOLDOME CREDIT CORPORATION unto its successors and assigns forever.

EXECUTED THIS 29th day of March, 1989.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 MAR 30 AM 10:07

BY: Randall D. Barron  
Its President

Thomas A. [Signature]  
ACKNOWLEDGEMENT  
JUDGE OF PROBATE

STATE OF ALABAMA )

COUNTY OF JEFFERSON )

I, the undersigned, a notary public in and for said County in said State, hereby certify that RANDALL D. BARRON, whose name as PRESIDENT, of ATLANTIC ACCEPTANCE CO., INC., a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 28th day of March, 1989.

[Signature]  
NOTARY PUBLIC

My Commission expires: 5/27/91.

This instrument prepared by:

Mary Pilcher Hunter  
INGE, MCMILLAN, ADAMS, COLEY AND LEDYARD  
Attorneys at Law  
242 West Valley Ave., Suite 311  
Birmingham, AL. 35209

RECORDING FEES

Recording Fee	\$ <u>2.50</u>
Index Fee	<u>1.00</u>
TOTAL	<u>3.50</u>

BOOK 232 PAGE 546