

The Mortgage, Dated March 22 19 89 executed by  
Ronnie Rice and wife, Paula Rice

to Merchants & Planters Bank, Montevallo, A Corporation  
and recorded in the Office of the Register of Deeds for Shelby County, Alabama, in  
Liber 065 of Mortgages, on pages 192 and 193

is paid and is hereby discharged.

WITNESS my hand and seal this 20th day of March 19 89

Signed, Sealed and Delivered in presence of

Attest: Mary D. Hughes  
Its Vice President

Merchants & Planters Bank [L.S.]

James A. Kelly  
Its President

### CORPORATE ACKNOWLEDGMENT

State of Alabama ss.  
County of Shelby

On this 20th day of March 19 89, before me, a Notary Public within and for said  
County, personally appeared James A. Kelly and Mary D. Hughes  
to me personally known, who, being each by me duly sworn, did say that they are respectively the  
President and Vice President of Merchants & Planters Bank  
the Corporation named in the foregoing instrument and that the seal affixed to said instrument is the corporate seal of said  
Corporation and that said instrument was signed and sealed in behalf of said Corporation by authority of its Board of  
Directors, and said James A. Kelly and Mary D. Hughes acknowledged said  
instrument to be the free act of said Corporation.

STATE OF ALA. SHELBY  
I CERTIFY THIS  
INSTRUMENT WAS FILED

Notary Public

Notary Public, Alabama State At Large  
My Commission Expires Mar 23, 1993

(Seal)

My Commission Expires

89 MAR 21 AM 11:47

JUDGE OF PROBATE

Discharge of Mortgage  
SHORT FORM

TO

MERCHANTS & PLANTERS BANK  
P. O. Box 250  
Montevallo, Alabama 35115

REGISTERS OFFICE,

County of \_\_\_\_\_

Received for Record this \_\_\_\_\_

day of \_\_\_\_\_

A. D. 19\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and

Recorded in Liber \_\_\_\_\_ of \_\_\_\_\_

on page \_\_\_\_\_

Register.