

1237

STATE OF ALABAMA

Pool No. 50030

COUNTY OF Shelby

Loan No. 274896

ALABAMA ASSIGNMENT OF MORTGAGE

For valuable consideration, the receipt and sufficiency of which are acknowledged, the undersigned SECURITY SAVINGS & LOAN ASSOCIATION, a Mississippi state chartered savings and loan association ("Assignor"), does hereby transfer and assign unto UNIFIRST BANK FOR SAVINGS, F.A. ("Assignee") that certain mortgage executed by James L. Turner and wife, Joan M. Turner to MortgageAmerica, Inc., said mortgage being dated December 23, 1987 and being recorded in Book 165, at Page 291, in the Office of the Judge of Probate of Shelby County, Alabama [which mortgage has been assigned to Assignor by instrument dated January 4, 1988, and recorded in Book 169, at Page 105 in the aforesaid office] together with the indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has executed and sealed this Assignment on this the 28th day of February, 1989.

WITNESS:

SECURITY SAVINGS & LOAN ASSOCIATION

By: Chris Beauchamp
CHRIS BEAUCHAMP, VICE PRESIDENT

(CORPORATE SEAL)

Attest: Edward F. O'Connor
EDWARD F. O'CONNOR,
VICE PRESIDENT

STATE OF MISSISSIPPI
COUNTY OF HINDS

I, the undersigned, a Notary Public in and for said County and State, hereby certify that CHRIS BEAUCHAMP and EDWARD F. O'CONNOR, respectively, of SECURITY SAVINGS & LOAN ASSOCIATION, a Mississippi state chartered savings and loan association, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal, this the 28th day of February, 1989.

Felicia D. Smith
NOTARY PUBLIC

My Commission Expires:
January 16, 1990

(SEAL)

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

89 MAR 20 AM 10:25

Thomas H. Henderson, Jr.
JUDGE OF PROBATE

BOOK 230 PAGE 897