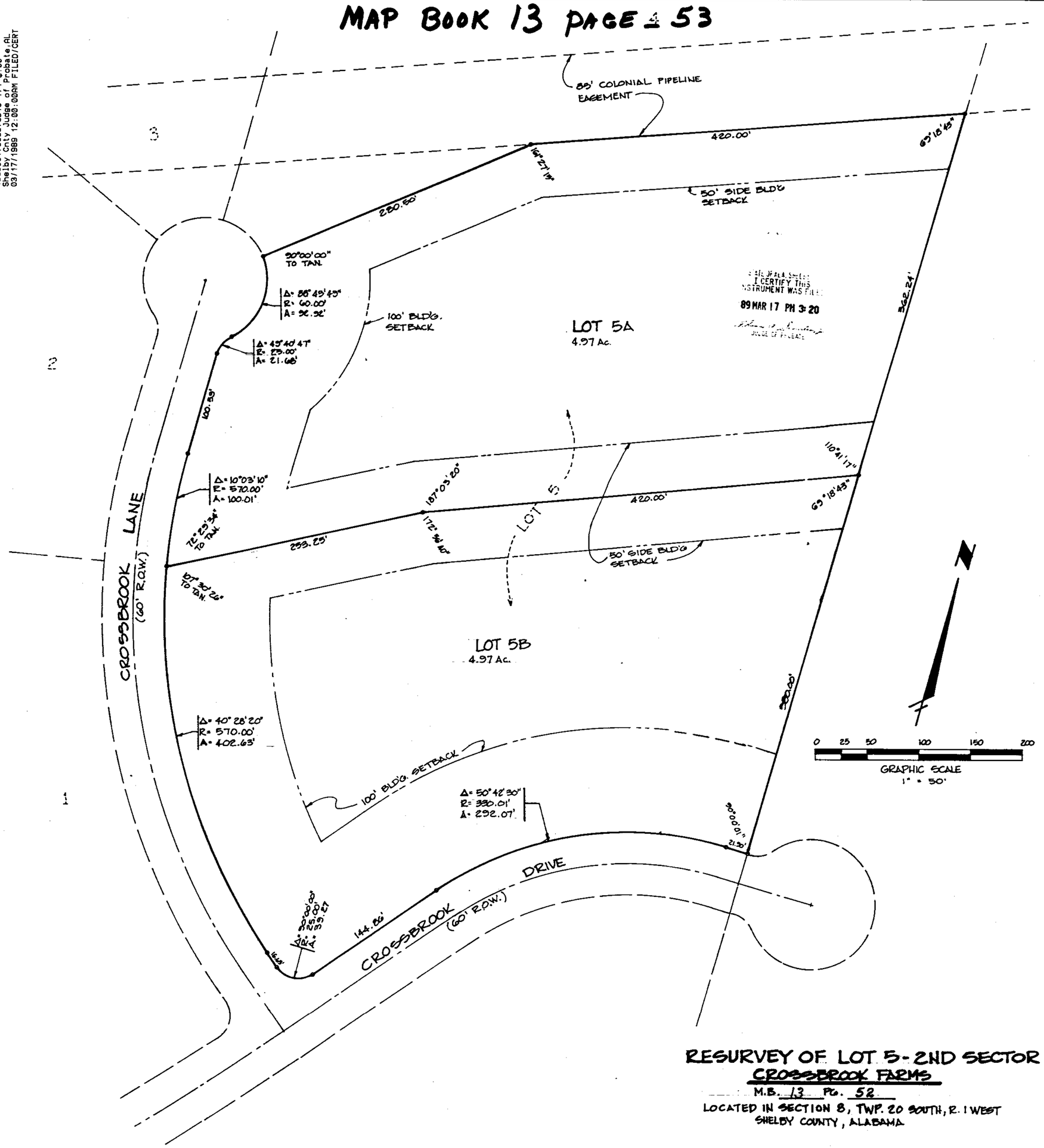
53

RANDY GOGGANS - 823-4506

1989031700007591 0 1/1 $.00
Shelby, Cnty Judge of Probate,AL
03/17/1989 12:00:00AM FILED/CERT

MAP BOOK 13 PAGE 53



RESURVEY OF LOT 5-2ND SECTOR
CROSSBROOK FARMS
M.B. 13 PG. 52
LOCATED IN SECTION 8, TWP. 20 SOUTH, R. 1 WEST
SHELBY COUNTY, ALABAMA

STATE OF ALABAMA
SHELBY COUNTY

I CERTIFY THIS INSTRUMENT WAS FILED
89 MAR 17 PM 3:20
JUDGE OF PROBATE

The undersigned, Thomas H. Gachet, Registered Land Surveyor, State of Alabama, and Randall H. Goggans, Managing Partner of Rexgate Properties, an Alabama General Partnership, owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owner; that this plat or map is a true and correct map of lands shown therein and known as a Resurvey of Lot 5-Crossbrook Farms 2nd Sector showing the subdivisions into which it is proposed to divide said lands, giving the length and bearings of the boundaries of each lot and its number showing the streets, alleys, and public grounds; giving the bearings, length, width and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the government survey; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that he is the owner of said lands and that the same are not subject to any mortgage, except a mortgage or mortgages held by the following mortgagee: Union State Bank.

Dated March 16, 1989

Thomas H. Gachet, AL P.E. & L.S. 6207, Surveyor

Randall H. Goggans, Managing Partner
Rexgate Properties, an Alabama General Partnership, Owner

Union State Bank, Mortgagee
Rex Alexander, Vice-President

STATE OF ALABAMA
SHELBY COUNTY

I, Marilyn Huggins, as Notary Public in and for said County and State, do hereby certify that Thomas H. Gachet, whose name is signed to the foregoing certificate as a surveyor, and Randall H. Goggans, Managing Partner of Rexgate Properties, an Alabama General Partnership, whose name is signed to the same as owner, all of whom are known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, they executed same voluntarily as such individuals (or in any other capacities) with full authority thereof.

Given under my hand and seal this 16th day of March, 1989.

Marilyn Huggins
Notary Public

My Commission expires July 7, 1990.

STATE OF ALABAMA
SHELBY COUNTY

I, Dana P. Coffman, as Notary Public in and for said County and State, do hereby certify that Union State Bank, by Rex Alexander, Vice-President whose name is signed to the foregoing certificate as mortgagee, and who is known to me, acknowledged before me, on this date, that after being duly informed of the contents of said certificate, he executed same voluntarily as such individual (or in any other capacity) with full authority thereof.

Given under my hand and seal this 16th day of March, 1989.

Dana P. Coffman
Notary Public

My Commission expires 11-9-91

BE IT RESOLVED, the the Shelby County Commission that the assent of the body be, and the same hereby is, given to the dedication of the streets, alleys, and public grounds as shown on plat or map of a Resurvey of Lot 5-Crossbrook Farms 2nd Sector, which said plat or map is certified to have been made by Thomas H. Gachet as surveyor, at the instance of Randall H. Goggans, Managing Partner of Rexgate Properties, an Alabama General Partnership, as owner, and Union State Bank by Rex Alexander, Vice-President, as mortgagee, and has been exhibited to this Board; said plat or map being further identified by a recital of the approval of this Board signed by Myra B. Davis County Clerk, of even date herewith.

NOT APPLICABLE
Myra B. Davis, County Clerk

APPROVED:

3-17-89
Gary Ray, Public Works Director

3-17-89
Connie Cooper, Planning Director

APPROVED:

Fire Chief, Chelsea Fire District

All lots will require individual approval by the Shelby County Health Department

JM Bollins, Shelby County Health Department

REVISIONS		
NO	DATE	DESCRIPTION	BY

PARAGON ENGINEERING, INC.
SUITE 230
2320 HIGHLAND AVENUE SOUTH
BIRMINGHAM, ALABAMA 35205
(205) 939-1119

A RECORD MAP OF
A RESURVEY OF LOT 5
2ND SECTOR - CROSSBROOK FARMS
M.B. PG.
SHELBY COUNTY, ALABAMA

DRAWN J.T.W.	CHECKED T.H.G.
DATE MARCH, 1989	
SCALE 1"=50'	
F.B. 154	PAGE 2-24
DISC 70	FILE A.R.
QUAD NAME CHELSEA	
PROJECT NO. 8-87098	
SHEET NO. 1 OF 1	