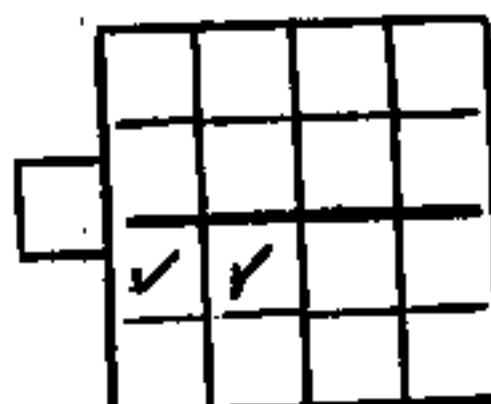


525060

1182



Sta #1 40 feet to Sta #2 175
 (underground) to Sta #3 1193 feet
 Guys on Sta #2 and 3

STATE OF Alabama

S/2 T10 R1 W

WE NUMBER 646 00000072900COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Douglas W. Hunt and wifeCarolyn G. Hunt

in consideration of the sum of One and No/100 Dollars (\$1.00) to Us
 in hand paid by Alabama Power Company, a corporation, the receipt whereof
 is acknowledged, We hereby grant to said Alabama Power Company, its
 successors and assigns, the right to construct, install, operate and maintain,
 and the right to permit other corporations and persons to construct, install,
 operate and maintain, along routes to be selected by the grantee (generally
 shown crosshatched on the attached drawing), its successors or assigns,
 all poles, wires, conduits, cables, trans closures and other appliances
 and facilities useful or necessary in connection therewith for the overhead
 and underground transmission and distribution of electric power and for
 the overhead and underground communication service, upon, over, under and
 across the following described land, situated in Shelby County,
 Alabama:

A parcel of land in the North $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of Section 12,
 Township 20 South, Range 1 West more particularly bounded as follows.
 Bounded on the North by Spring Branch. Bounded on the East by
 the East line of the said Southwest $\frac{1}{4}$. Bounded on the West by
 Pumpkin Swamp Road, better known as Shelby County Highway # 341
 and Bounded on the South by the property of Daniel P. Griswold, Jr.
 and Sue W. Griswold as is recorded in Real Book 196 at page 268 in
 the office of the Judge of Probate of Shelby County, Alabama.

BOOK 230 PAGE 752

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

• TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 23rd day of January, 1989.

WITNESS:

Steve McBrady
Steve McBrady

Douglas W. Hunt (Seal)
Carolyn B. Hunt (Seal)

This instrument prepared in the Corporate Real Estate Dept. of Alabama Power Co. Birmingham, Ala.
By R.C. Coggins

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35201
ATT: CORP. REAL ESTATE

STATE OF Alabama,
COUNTY OF Shelby,

I, Claine Rhodes, a Notary Public, in and for said County in said State, hereby certify that Douglas W. Hunt and Carolyn B. Hunt whose names are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of the instrument are executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 23rd day of January, 1989.

Claine Rhodes
07/19/92

Alabama Power

Y 50932
Y 6089
Z X

APCD TO BILL
CUST \$380.00
FOR UG SERVICE.

CUST. TO DG
36" TRENCH
FOR SERVICE.

