

This instrument was prepared by 1127
(Name) COURTNEY H. MASON, JR.
(Address) PO BOX 360187
BIRMINGHAM, AL 35236-0187

This Form furnished by:
Cahaba Title, Inc.
Highway 31 South at Valleydale Rd., P.O. Box 689
Pelham, Alabama 35124
Phone (205) 988-6600
Policy Issuing Agent for
SAFECO Title Insurance Company



Corporation Form Warranty Deed

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE HUNDRED NINETY TWO THOUSAND FIVE HUNDRED & NO/100TH----- DOLLARS,
to the undersigned grantor, HEMINGWAY PROPERTIES, INC. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,
the said GRANTOR does by these presents, grant, bargain, sell and convey unto
JOHN L. MCINTOSH

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in

SHELBY COUNTY, ALABAMA, TO-WIT:

Lot 2720, according to the Survey of Riverchase Country Club, 27th Addition as recorded
in Map Book 11, Page 56 A & B, in the Probate Office of Shelby County, Alabama.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations,
if any, of record.

\$170,000.00 of the above-recited purchase price was paid from a mortgage loan closed
simultaneously herewith.

Grantee's Address: 2142 Baneberry Drive, Birmingham, Alabama 35244

BOOK 230 PAGE 629

STATE OF ALA. SHELBY CO
I CERTIFY THIS
INSTRUMENT WAS FILED
89 MAR 17 AM 9:37
Thomas P. [Signature]
JUDGE OF PROBATE

- 1. Debt Tax \$ 2250
- 2. Mtg. Tax
- 3. Recording Fee 250
- 4. Indexing Fee 100
- TOTAL 2600

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and
assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its President, who is
authorized to execute this conveyance, hereto set its signature and seal,

this the 15th day of March, 1989

ATTEST:

Secretary

HEMINGWAY PROPERTIES, INC.
By *Charles Hopkins*
CHARLES HOPKINS President

STATE OF ALABAMA)
COUNTY OF SHELBY)
I, THE UNDERSIGNED

hereby certify that CHARLES HOPKINS,

whose name as THE President of HEMINGWAY PROPERTIES, INC., a corporation, is signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal, this the

15TH day of MARCH, 1989

My Commission Expires March 20, 1991

[Signature]
Notary Public