This institument was prepared by		rm furnished by:
(Name) Courtney H. Mason, Jr. PO Box 360187	Highway 31 So	th at Valleydale Rd., P.O. Box 689 hem, Alabama 35124
(Address) Birmingham, AL 35236-0187	Pt Pol	ione (205) 968-5600 icy Issuing Agent for
Corporation Form Warranty Deed	SAFECO	Title Insurance Company
STATE OF ALABAMA 949		
COUNTY OF SHELBY	KNOW ALL MEN BY THE	se presents,
That in consideration of Eighteen thousand five h	undred nineteen & 85/100th	s (\$18,519.85)DOLLARS.
to the undersigned grantor, Stratford Place Devel	Lopment, Inc.	a corporation
(herein referred to as GRANTOR) in hand paid by the the said GRANTOR does by these presents, grant, barg Ken Lokey Homes, Inc.	grantee herein, the receipt of wi	nich is hereby acknowledged,
(herein referred to as GRANTEE, whether one or more) Shelby County, Alaban		te, situated in
Lot 90, according to the map and survey of recorded in Map Book 12 page 91, in the Prosituated in Shelby County, Alabama. Mineral	obate Office of Shelby Coun	ty, Alabama; being
Subject to existing easements, restrictions limitations, if any, of record.	s, set-back lines, rights o	of way,
\$ 18.519.85 of the above recited purclosed simultaneously herewith.	rchase price was paid from	a mortgage loan
Grantees' Address: 1800 Bering Drive, Su	ite 220 - Houston, Texas	77057
<b>∞</b> STATE	COFALA, SHELBY CO. CERTIFY THIS UMENT WAS FILLED	1. Doed Tax \$
· NSTR	UMENT WAS FILLED	
תח כס	R 13 PM 3: 53	2. Mig. Tax  3. Recording Fee 250  4. Indexing Fee
2	OGE OF PROBATE	TOTAL 350
절 TO HAVE AND TO HOLD, To the said GRANT	•	•
And said GRANTOR does for itself, its success their heirs and assigns, that it is lawfully seized in febrances, that it has a good right to sell and convey the assigns shall, warrant and defend the same to the safforever, against the lawful claims of all persons.  IN WITNESS WHEREOF, the said GRANTOR	ors and assigns, covenant with simple of said premises, that the same as aforesaid, and that it id GRANTEE, his, her or their by its Donnie Tucker	said GRANTEE, his, her or hey are free from all encum- will, and its successors and
authorized to execute this conveyance, hereto set its sig	March 19 89	
ATTEST:	Stratford Place Develo	pment, Inc.
Secretary	By Danne	Jucher
STATE OF Alabama )	BY: Donnie Tucke	r President
COUNTY OF Shelby		
I, the undersigned	a Notary Public in and	for said County, in said State,
hereby certify that Donnie Tucker		
whose name as  President of Stratford to the foregoing conveyance, and who is known to n of the contents of the conveyance, he, as such office and as the act of said corporation.	Place Development, Inc.  ne, acknowledged before me on the and with full authority, executive and with full authority.	, a corporation, is signed this day that, being informed ited the same voluntarily for
Given under my hand and official seal, this the	94h day of Marc	h 19 89
Form ALA-32 (2-74)	Not	amr Public