18258 E DONALD C. & JUNE C. MILLER	 ' -	·
7776789	LEASE OF LIEN	RETURN TO: AMSGUTH MORTGAGE COMPANY, IN P. O. BOX 847 BIRMINGHAM, AL 35201
FOR VALUE RECEIVED, the undersigned, nereby acknowledge receipt of payment in secured thereby, bearing date of Januar III, & wife Karen L. and recorde Battles	full of that centy 14 , 19 d in Mortgage Bo	77, executed by James W. Battles, ook 361, page 679, in the
	ly assigned to	the undersigned.
The said mortgage and indebtedness tand discharged.		
IN WITNESS WHEREOF, the Federal Hocorp. Corp. ture by DAPHINE P. LYNCH, its REGIO	1	who is duly authorized and
has caused same to be attested on this_	27th	day of FEBRUARY
ATTEST: ASSESTANT SECRETARY	BY Nap	ne Loan Mortgage Corp. 2/2/2/2/2/2/2/2/2/2/2/2/2/2/2/2/2/2/2
STATE OF GEORGIA COUNTY OF FULTON I, MARCIA V. CRENSHAW , a 1 hereby certify that DAPHINE P. LYNCH	-	and for said County and State, REGIONAL DIRECTOR OF SERVICE
of FEDERAL HOME LOAN MORTGAGE Continent, and who is known to me, acknown to the contents of the instrument, he,	ORP a Corporatio	n, is signed to the foregoing in- e this day, that, being informed
the same voluntarily for and as the act	of said Corpora	tion.
Given under my hand and official a	Motary Public, C	eKalb County, Georgia Expires Oct. 12, 1990
ATSOUTH MORTGAGE COMPANY, INC.	-	NGEL MORTGAGE COMPANY, INC.)
BIRMINGHAM, AL 35201 STA	TE OF ALA. SHELBY CO. CERTIFY THIS RUMENT WAS FILED AR 13 AM 11: 20	350
·	JUDGE OF PROBATE	