

This instrument was prepared by

(Name) Nelson G. Conover

788



Grantees' Address is:  
368 Shelby County Road 62 S.  
Harpersville, Alabama 35078

(Address) 307 East Street South, Talladega, Alabama 35160

**WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

STATE OF ALABAMA  
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

\$ 12,000.00  
down Payment

That in consideration of Ten and No/100 (\$10.00) Dollars and other valuable consideration ~~DOLLARS~~

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,  
Fray Wallis Green and husband, Floyd E. Green and Lucy G. Masters and husband, Jene H. Masters  
(herein referred to as grantors) do grant, bargain, sell and convey unto  
Carl E. Robertson and wife, Joyce G. Robertson and Carl Dennis Robertson

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in  
Shelby County, Alabama to-wit:

SE 1/4 of SE 1/4, Section 27, Township 19, Range 2 East, being more particularly described as follows, to-wit:

Commence at the Southeast Corner of Section 27, Township 19 South, Range 2 East; thence run North along the East boundary line of said Section for a distance of 1329.0 feet; thence turn an angle of 89° 49' 31" left and run a distance of 1320.4 feet; thence turn an angle of 90° 37' 40" left and run a distance of 1331.8 feet; thence turn an angle of 69° 29' 21" left and run a distance of 1309.9 feet to the point of beginning, containing 40.17 acres.

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STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 MAR 13 AM 10:00

*F. Thomas A. Snowden, Jr.*  
JUDGE OF PROBATE

- 1. Deed Tax \$ 12.00
- 2. Mtg. Tax
- 3. Recording Fee 2.50
- 4. Indexing Fee 4.00
- TOTAL 18.50

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

And I (we) do for myself (ourselves) and for my (our) heirs executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hand(s) and seal(s), this \_\_\_\_\_ day of March, 19 89

WITNESS:

*Jene H. Masters* (Seal)  
 Jene H. Masters (Seal)  
 \_\_\_\_\_ (Seal)

*Fray Wallis Green* (Seal)  
 Fray Wallis Green (Seal)  
*Floyd E. Green* (Seal)  
 Floyd E. Green (Seal)  
*Lucy G. Masters* (Seal)  
 Lucy G. Masters (Seal)

General Acknowledgment

STATE OF ALABAMA  
SHELBY COUNTY

I, \_\_\_\_\_ the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Fray Wallis Green and husband, Floyd E. Green and Lucy G. Masters and husband, Jene H. Masters whose name s are \_\_\_\_\_ signed to the foregoing conveyance, and who are \_\_\_\_\_ known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 11<sup>th</sup> day of March A. D., 19 89

*Yvonne M. Clark*  
Notary Public  
My Commission Expires April 4, 1990