My Commission Expires August 28, 1992

D-0060 (9/88)

PLEASE DO NOT RECORD THIS ASSIGNMENT WITHOUT INSERTING MORTGAGE BOOK AND PAGE

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents,	that TRAVELERS MORTGAGE
- CEDITICES INC. 2220 Paula 70 West Cherry Hill New Jersey USUS	to an ASSIGNOR, for and in
existing under the laws of the State of New Jersey, herein referred ONE DOLLAR and OTHER VALUABLE CONSIDERATION	10 43 12010110111
consideration of the sum of	(****45,000.00)
lawful money of the United States of America, and other good and value	uable consideration, to it in hand
paid by	
FEDERAL HOME LOAN MORTGAGE CORPORATION	
2231 CRYSTAL DRIVE	
SUITE 900 Arlington, virginia 22202-3798	
	almosters referred to as ASSIGNEE
, ner	einafter referred to as ASSIGNEE, reof is hereby acknowledged, has
at or before the ensealing and delivery of these presents, the receipt whe granted, bargained, sold, assigned, transferred and set over, and by the	ese presents aves krains, vargain,
sell, assign, transfer and set over unto the said ASSIGNEE and its succ	essors and assigns all that certain
INDENTURE OF MORTGAGE bearing date of	made and executed by P ADKINS
DENNIE LADKINS AND GERALDINE	P ASKINS
A CONTRACTOR ASSESSMENT OF THE COURSE	the sum of \$ ***45,000.00
hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure t	me sum by \$ management
covering premises situate	
LOT 170 COMMANCHE RD. SHELBYVILLE CITY OF SHELBYVI	ILLE KY 000040065
	:
and recorded in the Office of RECORDER OF DEEDS of County, KY in BOOK 387 of Mortgages, PAGE	SHELBY
County, KY in BOOK 38/ of Mortgages, PAGE	
Together with the hereditaments and premises in and by said	l indenture of mortgage particulary
I described and examined or mentioned and intended so to be. With the	e appurtenances, and the bond of
ablication in said indenture of mortages mentioned and thereby intend	ea to de securea ana an incluentar
a or cumplemental documents or instruments, if any, secured or intend	lea to be secured increoy, und an
moneys due and to grow due thereon, and all its estate, right, title, inter	est, property, claim and acmana in
and to the same.	
To have And To hold the same unto the said ASSIGNE.	E and its successors and assigns, to
the manner was handle and hahoof forever subject nevertheless. 10	the equity of reaemption of said
\triangleright MORTGAGOR in said indenture of mortgage nameq, and the nears, ex	ecutors, administrators, successors,
and assigns of said MORTGAGOR HERRING ALA. SHELLI	
In Mitnace Mharantus Ballana ASSIGNOR has caused its	corporate seal to be hereto affixed
and these presents to be duly executed by its property with the date of	A Quantity of the state of the
RO MAN - O TIME	(SCAL)
I HEREBY CERTIFY THE ASSIGNEE A TRAVELERS MO	ORTGAGE SERVICES, INC//
ADDRESS IS	-5-1//
// 31 LK HOINL DRIFE	1 E. MEZGER, JR., Senifolica Passident
ARLINGTON, VIRGINIA 22202-3798	MINION FINA
You woodward the	anapora
The state of the s	RY ANNE BOND, Assistant Secretary
STATE OF NEW JERSEY:)	1221cc/
	woonwar u
COUNTY OF CAMDEN:	
Be It Remembered That On This Date of	SEPTEMBER 08/19 88
The second of the second and the second of t	S MORTGAGE SERVICES, INC. the
sworn on her oath saith that she is Assisted Ecretary of TRAVELERS assignor within named, and that William E. Mezger, Jr. is the Senior	AICE I LESITION WHAT MEDITION
I THE SECOND CONTRACTOR OF SECOND ACCOUNT AND THAT THE SECONDE	TEU ID THE MINISTER WORLD'S THE STATE OF THE
The second secon	E THILL A PURE A CONTROL OF THE PERSON OF TH
	Marie
THE TENTH OF THE PART OF THE P	IDI NIC MICE COMPANIES
expressed, pursuant to a resolution of the Board of Directors of said a of this deponent subscribed her name thereto as witness.	/)
of this deponent subscribed her fame thereto as mines.	\cap II
Super and supercribed the Theory	12 Man al
day and year aforesaid	GUNWEUNG.
DEBORAH A. DOUGHERTY	ANNE BOND, Assistant Secretary
The Transfer / "	7

2339 Route 70 West

P O PAY 5280