## PARTIAL RELEASE

STATE	OF	ALABAHA
COURTY	, OE	SHELBY

For value received, the undersi	gned does hereby release the hereinafter
particularly described property from	the lien of that certain mortgage recorded
in the Probate Office of Shelby Count	y, Alahama, in Book <u>198</u> , at page <u>218</u> ;
and for said consideration, the recei	pt of which is hereby acknowledged, the
undersigned does hereby remise, relea	se, quit claim and convey unto
Benny Griffin	who claims to be the present owner,
all of the right, title and interest	of the undersigned in and to the following
described property in Shelby County,	Alabama, to-wit:
Lot 3, according to the Survey of Navin Map Book 10 Page 84 A & B, in the Alabama.	vajo Hills, Ninth Sector, as recorded Probate Office of Shelby County,
	<b>:</b>

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The under signed is now the owner of said mortgage and all of the unpaid notes secured 83 thereby. In Witness Whereof. Peoples Savings Bank & stranger of the Peoples Savings Bank has caused this instrument to be executed and its corporate seal affixed by its who is thereunto duly authorized on this President RECORDING FEES 22nd day of February <u>, 19 89 .</u>. s\_2.50. Recording Fee STATE OF ALA. SHELBY OF PEOPLES SAVINGS BANK Index Fee METRUMENT WAS FILLE TOTAL 89 MAR -2 AH 8: 00 Its President STATE OF ALABAMA

Chilton COUNTY BATE

I. the undersigned, a Hotary Public, in and for said County in said State, hereby certify that \_\_\_\_\_\_ John C. McKinney \_\_\_\_\_ whose name as \_\_President of the Peoples Savings Bank a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

22 K Given under my hand and official seal of office this February

My Commission Expires 10-28-90