

\$ 500.00

35

Send to
This instrument was prepared by
(Name) LADONNA HANSCOM

(Address) P.O. BOX 7344-A BIRMINGHAM, AL 35253

WARRANTY DEED - AMERICAN TITLE INS. CO., Birmingham, Alabama

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of TEN AND NO/100 DOLLARS (\$10.00)

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,
THOMAS HOMEBUILDERS, INC.

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto
SOUTHTRUST MORTGAGE CORPORATION

(herein referred to as grantee, whether one or more), the following described real estate, situated in
County, Alabama, to-wit:

LOT 32, SECOND SECTOR, ACCORDING TO THE SURVEY OF ALTADENA WOODS, SECOND AND FIFTH SECTORS, AS RECORDED IN MAP BOOK 10, PAGE 54, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO EXISTING MORTGAGES.

BOOK 228 PAGE 387

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
89 MAR -1 AM 11:10
Thomas A. Snowdon, Jr.
JUDGE OF PROBATE

1. Deed Tax \$ 50
2. Mtg Tax _____
3. Recording Fee 250
4. Indexing Fee 100
TOTAL 400

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, _____ have hereunto set _____ hands(s) and seal(s), this 24th day of FEBRUARY, 1989.

THOMAS HOMEBUILDERS, INC.
BY: Tommy R. Thomas, Pres. (Seal)
TOMMY R. THOMAS ITS: PRESIDENT (Seal)

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA
JEFFERSON COUNTY

General Acknowledgment

I, C. RANDALL WILLIAMS, a Notary Public in and for said County, in said State, hereby certify that TOMMY R. THOMAS ITS: PRESIDENT whose name IS signed to the foregoing conveyance, and who IS known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance HE, ITS: PRESIDENT executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 24th day of February, A. D., 1989

SouthTrust Mortgage Corporation
P.O. Box 7344-A
Birmingham, AL 35253

C. Randall Williams
Notary Public
7-13-92