

H
ALABAMA

ASSIGNMENTS OF MORTGAGES

FOR VALUE RECEIVED, the undersigned, Jim Walter Homes, Inc. ("Assignor"), a Florida corporation, does grant, bargain, sell, assign, transfer and set over unto Mid-State Homes, Inc. ("Assignee"), a Florida corporation with an address of 1500 North Dale Mabry Highway, Tampa, Florida 33607, its successors and assigns, without recourse, those certain mortgages, together with the debts thereby secured, the notes therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgages, without recourse, that appear of record in the office of the Judge of Probate of Hillsborough County, Alabama and are more fully described in the document marked Exhibit A, attached hereto, incorporated herein and made a part hereof.

TO HAVE AND TO HOLD unto the said Assignee, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the undersigned Assignor has caused these presents to be executed by causing its corporate name to be signed and its corporate seal affixed hereto by J. H. Kelly as its Vice-President and by causing S. L. Russell as its Secretary to attest the seal, both of said officers being thereunto duly authorized, all as of this 16th day of January, 1989.

JIM WALTER HOMES, INC.

By J. H. Kelly
J. H. Kelly, Vice-President

BOOK 228 PAGE 316
(Corporate Seal)

ATTEST:

By S. L. Russell
S. L. Russell, Secretary

STATE OF FLORIDA

COUNTY OF HILLSBOROUGH

I, the undersigned authority, a Notary Public in and for said State at Large, hereby certify that J. H. Kelly and S. L. Russell, whose names as Vice-President and Secretary, respectively, of Jim Walter Homes, Inc., a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of this instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 16th day of January, 1989.

Betty J. Graham
Notary Public

My Commission Expires:

Notary Public State of Florida at Large
My Commission Expires Aug. 29, 1990

THIS INSTRUMENT PREPARED BY:
Thomas E. Portsmouth
Attorney at Law
P. O. Box 31601
Tampa, FL 33631-3601

AFTER RECORDING RETURN TO:
Mid-State Homes, Inc.
P. O. Box 31601
Tampa, FL 33631-3601

✓
Mid State
TEP-H-2

JIM WALTER HOMES, INC. IS ORIGINAL MORTGAGEE ON ALL MORTGAGES LISTED HEREFTER.

STATE OF ALABAMA
COUNTY OF SHELBY

DEBTOR(S)

ORIG BAL. DEED BOOK

PAGE

ACCT NO.

ANDERTON MARIAN

47,736.30 183

✓ 209-210

449184 ANDERTON W C #1

ANDERTON MARIAN

51,930.00 185

✓ 336-537

449125 ANDERTON W C #2

HYDE BARBARA

61,380.00 198

✓ 326-327

449282 HYDE JIMMY

HYDE BARBARA

39,506.40 210

✓ 410-811

468574 WASHINGTON RANDY

LAWSON RITA

69,288.00 181

✓ 975

516107 LAWSON LLOYD JR

LAWSON RITA

77,064.00 201

✓ 655-636

517231 WALDROP JUDSON D

WALDROP DONNA S

79,752.00 198

✓ 722-723

517243 BILLINGS MARY K

BILLINGS MARY K

110,520.00 197

✓ 242-243

517633 KIMOREL CHARLES F

KIMOREL CHARLES F

102,984.00 210

✓ 460-462

518041 EALLARD JUDY

EALLARD JUDY

86,238.00 219

✓ 570-71

515449 Thomas, David S. Sr.

Thomas, David S. Sr.

86,238.00 219

✓ 570-71

STATE OF ALABAMA SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

89 MAR - 1 AM 8:57

JUDGE OF PROBATE

RECORDING FEES

Recording Fee

Index Fee

TOTAL

5.00
10.00
15.00