ASSIGNMENT OF MORTGAGE

	State of Alabama)						· · · · · · · · · · · · · · · · · · ·	
	Jefferson County	·)							
			SE PRESENTS						
	corporation, for valu	e received to it	in hand paid b	y Princ	ipal Mutua	al Life In	nsurance Co	mpany	
	does hereby grant, be	arosin, sell and	convey and as	sien unto	Principal	Mutual L	ife Insuran	ce Company	
	all its right, title and	- Louget la sad	to a contain mot	Hasas ev	cuted to it by	Evih Deni	ton Arledge	and wife,	
			the 26th	, ,	of January		9 and	10000000000000000000000000000000000000	
	Alice B. Arled			i		· :		· · · · · · · · · · · · · · · · · · ·	
	recorded in 224			1	874 of the records of the Probate Office with the debt secured thereby and all right, title and				
				with the	debt secured t	hereby and a	u ngnt, tille an		
	interest in and to the								
	IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has								
	caused this conveyance to be signed by Paul D. Jones								
	its President and attested by June H. Langston								
	its Asst. Vice President (and its corporate seal to be hereto affixed), this the 1st day								
	of February		89	;		· · · · · · · · · · · · · · · · · · ·		149	
	CORPORATE SEA		· · .					• • • •	
	CORTORATE BEA	. '	BY:	Pen	Q 6 70	see.			
			ITS:	Presi	lent /	•			
			: 11 <i>3</i>				· ·		
	Attest:		!		25	0	STATE OF ALA.	Shë e v.	
	1/2	I Low	with		79	_	"RUMENT W	, i HIS	
	BK/ we	1000	7797		. / 3	89	FEB 28 AH	D. D.	
	ΠS: Asst. Vice	<u>e President</u>	<u> </u>		•		T	o: 59	
	State of Alabama	,					NUDGE OF PROBA	TE MA	
	•	· .							
	Jefferson County I, the undersigned	,	atam Dublic is	and for s	id County in	said State, be	ereby certify th	at .	
				!	President		•		
	Paul D. J							and who	
	of First Commerci								
	is known to me acknowledged before me on this day, that being informed of the contents of this conveyance,								
	he, as such officer	and with full a	uthority, execu	ited the s	me voluntarii	iy for and as	the act of said		
	corporation.							•	
	Given under my l	hand and offici	al seal, this the	1st	_day of Feb	ruary	19 <u>89</u>	•	
	NOTARY SEAL		•		_				
	-:			luan	ne D. J	Cunn_	<u>-</u>	<u> </u>	
	• •						lic		
	•		- M	į (v Comm	ission Expires	:	MY COMMISSION EX	(PIRES MAY 8, 1992	
		Pina	t læmme 1. Cary	rcial					
	•	Sp	J. 600	11746					
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THE REPORT OF THE PERSON OF TH