1989022000050400 1/1 $.00
Shelby Cnty Judge of Probate, AL
02/20/1989 12:08:00AM FILED/CERT

MAP BOOK 13 PAGE 42

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
89 FEB 20 PM 2:34
BOOK / PAGE

Line Hall
467-2898

STATE OF ALABAMA
SHELBY COUNTY

THE UNDERSIGNED, RANDY W. RICHARDSON A REGISTERED LAND SURVEYOR, STATE OF ALABAMA, AND MARK C. HALL, OWNER HEREBY CERTIFY THAT THIS PLAT OR MAP WAS MADE PURSUANT TO A SURVEY MADE BY SAID SURVEYOR AND THAT SAID SURVEY AND THIS PLAT OR MAP WERE MADE AT THE INSTANCE OF SAID OWNER; THAT THIS PLAT OR MAP IS A TRUE AND CORRECT MAP OF LANDS SHOWN THEREIN AND KNOWN AS A RESURVEY OF LOT 1 AND LOT 2 OF STRATFORD PLACE PHASE 1 FINAL PLAT AS RECORDED IN MAP BOOK 11, PAGE 124, CORRECTED AS RECORDED IN MAP BOOK 12, PAGE 38, IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA SHOWING THE SUBDIVISIONS INTO WHICH IT IS PROPOSED TO DIVIDE SAID LANDS, GIVING THE LENGTH AND BEARINGS OF THE BOUNDARIES OF EACH LOT AND ITS NUMBER, SHOWING THE STREET, ALLEYS AND PUBLIC GROUNDS, GIVING THE BEARINGS, LENGTH, WIDTH AND NAME OF EACH STREET, AS WELL AS THE NUMBER OF EACH LOT AND BLOCK, AND SHOWING THE RELATIONS OF THE LANDS TO THE GOVERNMENT SURVEY; AND THAT IRON PINS HAVE BEEN INSTALED AT ALL LOT CORNERS AND CURVE POINTS AS SHOWN AND DESIGNATED BY SMALL OPEN CIRCLES ON SAID PLAT OR MAP. SAID OWNER ALSO CERTIFIES THAT HE IS THE OWNER OF SAID LANDS AND THAT THE SAME ARE NOT SUBJECT TO ANY MORTGAGES, EXCEPT A MORTGAGE OR MORTGAGES HELD BY THE FOLLOWING MORTGAGEE: PAUL T. ZANTZINGER, REAL ESTATE OFFICER, GENERAL ELECTRIC.

DATED:.....198).

BY: Randy W. Richardson
RANDY W. RICHARDSON
AL. REG#15153

BY Mark C. Hall
MARK C. HALL, CITY MANAGER
KEN LOKEY HOMES

BY Paul T. Zantzinger
PAUL T. ZANTZINGER, REAL ESTATE OFFICER
GENERAL ELECTRIC.

APPROVEDBY: [illegible] DATE:
CHAIRMAN, PLANNING AND ZONING COMMISSION.

APPROVEDBY: Bobby Hayes DATE: 2-16-89
MAYOR

APPROVEDBY: Dee Dee Heslop DATE: 2-16-89
DEE DEE HESLOP, CITY CLERK

STATE OF ALABAMA
JEFFERSON COUNTY

I Timothy [illegible], A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE HEREBY CERTIFY THAT RANDY W. RICHARDSON, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS SURVEYOR, WHO IS KNOWN TO ME, ACKNOWLEDGE BEFORE ME ON THIS DATE, THAT AFTER BEING DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, HE EXECUTED THE SAME VOLUNTARILY WITH FULL AUTHORITY FOR AND AS THE ACT OF SAME.

GIVEN UNDER MY HAND AND SEAL THIS THE 9th DAY OF February, 1989.

NOTARY PUBLIC
MY COMMISSION EXPIRES June 6, 1989

STATE OF ALABAMA
JEFFERSON COUNTY

I [illegible], A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE HEREBY CERTIFY THAT MARK C. HALL, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS OWNER, WHO IS KNOWN TO ME, ACKNOWLEDGE BEFORE ME ON THIS DATE, THAT AFTER BEING DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, HE EXECUTED THE SAME VOLUNTARILY WITH FULL AUTHORITY FOR AND AS THE ACT OF SAME.

GIVEN UNDER MY HAND AND SEAL THIS THE [illegible] DAY OF [illegible], 1989.

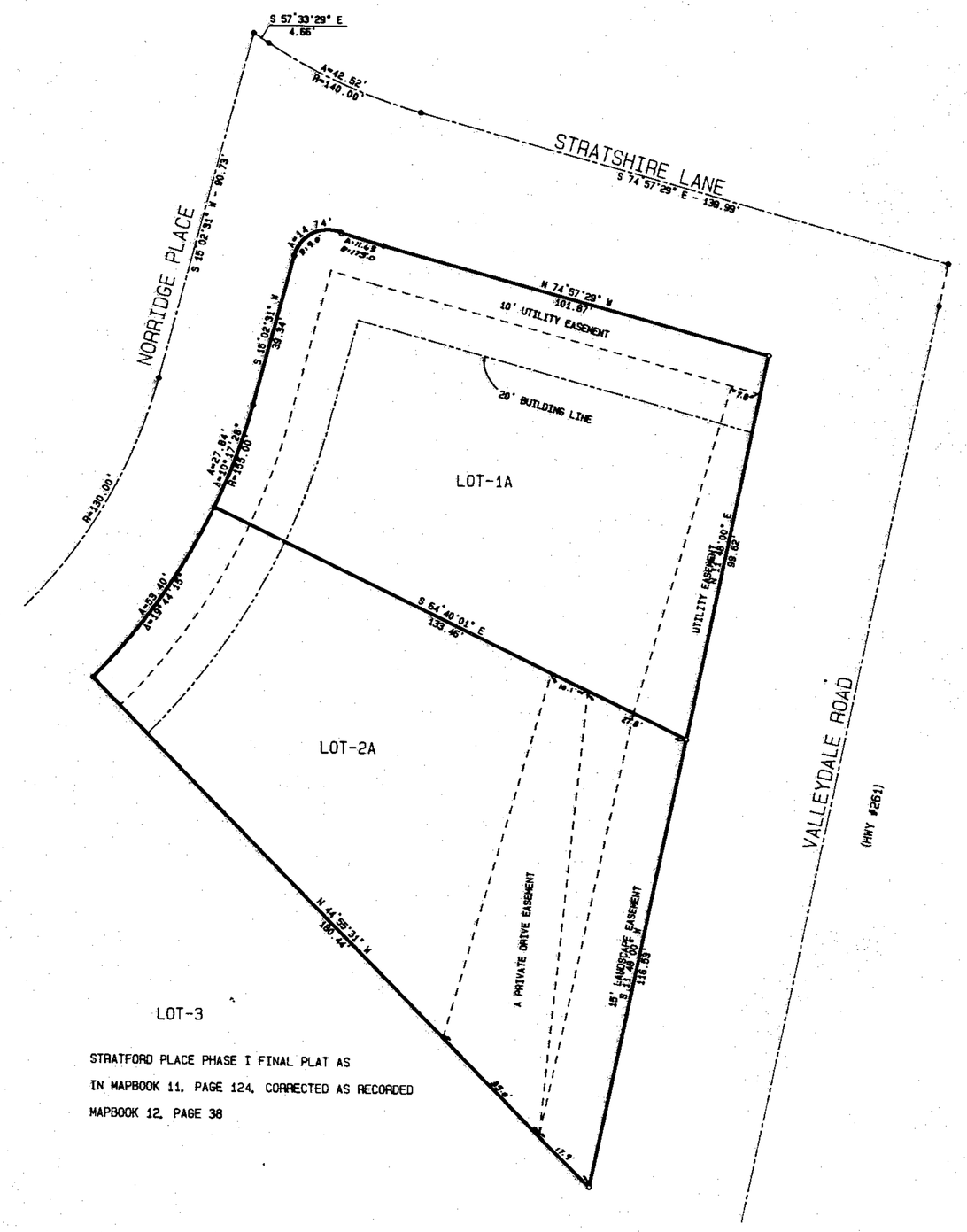
NOTARY PUBLIC
MY COMMISSION EXPIRES [illegible]

STATE OF GEORGIA
FULTON COUNTY

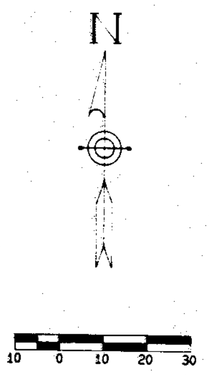
I Carolyn Gail Nugent, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE HEREBY CERTIFY THAT PAUL T. ZANTZINGER, REAL ESTATE OFFICER OF GENERAL ELECTRIC, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS MORTGAGEE, WHO IS KNOWN TO ME, ACKNOWLEDGE BEFORE ME ON THIS DATE, THAT AFTER BEING DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, HE EXECUTED THE SAME VOLUNTARILY WITH FULL AUTHORITY FOR AND AS THE ACT OF SAME.

GIVEN UNDER MY HAND AND SEAL THIS THE 10th DAY OF February, 1989.

Carolyn Gail Nugent
NOTARY PUBLIC
MY COMMISSION EXPIRES 1/26/91



STRATFORD PLACE PHASE I FINAL PLAT AS
IN MAPBOOK 11, PAGE 124, CORRECTED AS RECORDED
MAPBOOK 12, PAGE 38



A RESURVEY OF LOT 1 AND LOT 2
OF STRATFORD PLACE PHASE I FINAL PLAT

AS RECORDED IN MAPBOOK 11, PAGE 124, CORRECTED AS RECORDED IN
MAPBOOK 12, PAGE 38, IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA

SHELBY COUNTY ALABAMA

FEBRUARY 6TH 1989

RICHARDSON SURVEYING [illegible] Inc.
3195 CAHAFA HIGHWAY
[illegible] 243

NOTE: ① UTILITY EASEMENT ADD TO LOT 1
② PRIVATE DRIVE ACROSS LOT 2 THE PHASE