PREPARED BY: CHRISTINE H. LAMBERT
And When REcorded Mail to:
MOLTON, ALLEN & WILLIAMS, LTD.
P O Box 10025
#4 Metroplex Drive
Birmingham, Al 35202
MAW LOAN # 344863
POOL # 165460 (P 672)

Space above this line is for Recorder's Use

FOR VALUE RECEIVED, the under CORPORATION, hereby sells, a MOLTON, ALLEN & WILLIAMS CORtitle, interest and estate is Deed of Trust, Security Deed Deed Bond), executed by: Arthur C. Sut	essigns, transfers a RPORATION, all of it In and to a certain I, Trust Deed, Morte	nd conveys to: s, the undersi Security Insti gage Deed, Mort	igned's right rument (i.e., tgage Bond, o	, Mortgage,
to: Molton, Allen	, & Williams, Ltd.			
under the date of: August 13	date of: August 13 , 19 86, and rec		orded in	udge of Probate
Instrument #/Book: 087	Page:	106		
of the records of: Shelby	County in t	he State of:_	Alabama	
with a legal description of:			RECORI Recording Fee Index Fee	DING FEES
			TOTAL	350
22	i i		1 1	·
IN WITNESS WHEREOF, CBS MOR signed by its Vice Presiden be attested by its Secretar	TGAGE COMPANY, INC. it, has fixed its sery on this: day of December,		I CERT	IFY THIS IT WAS FILLE
Jerry Fowell Secretary Witness STATE OF ALABAMA COUNTY OF JEFFERSON		Mike Halter Vice Preside	DUPGE GE	PROBATE

I, the undersigned Notary Public in and for said County and said State, hereby certify that Mike Halter and Jerry Powell whose names as Vice President and Secretary, respectively, of CBS MORTGAGE COMPANY, INC., a Delaware Corporation, signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS 31st day of December, 1988.





